

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1904218123 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/11/2019 11:47 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **GERARD G DEBENEDETTI** to **JPMORGAN CHASE BANK, N.A.**, dated **02/07/2013** and recorded on **03/08/2013**, in Book **N/A** at Page **N/A**, and/or as Document **1306749002** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: **07-12-200-007-1007**

Property Address: **1912 PRAIRIE SQ UNIT 29 SCHAUMBURG, IL 60173**

Witness the due execution hereof by the owner of said mortgage on **02/08/2019**.

**JPMORGAN CHASE BANK, N.A.**

*Rhonda B Bias*

Rhonda B Bias

Vice President

STATE OF LA  
PARISH OF OUACHITA } s.s.

On **02/08/2019**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Mary Blanche*

Mary Blanche - 64436, Notary Public

**Lifetime Commission**

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

Loan No.: 1304892559

# UNOFFICIAL COPY

Loan Number: 1304892559

## EXHIBIT A

The land referred to herein below is situated in the county of COOK, State of IL and is described as follows:

ALL THAT PARCEL OF LAND IN CITY OF SCHAUMBURG, COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC # 09714450, ID# 07-12-200-009-1007, BEING KNOWN AND DESIGNATED AS:

PARCEL 1: UNIT 25A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WALDEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 2476865, AS AMENDED FROM TIME TO TIME, IN THE NORTH 1/2 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 75A, ALIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AF ORSAID.

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2, AS SET FORTH IN THE GRANT RECORDED AS DOCUMENT NUMBER 21218271, THE DECLARATION RECORDED AS DOCUMENT NUMBER 21218272, AS MODIFIED BY DOCUMENT NUMBER 21314070 AND AS CONFIRMED BY GRANT RECORDED AS DOCUMENT NUMBER 21314484, AS AMENDED BY DOCUMENT NUMBER 21324390.