

UNOFFICIAL COPY

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
Polsinelli 150 N. Riverside Plaza, Suite 3000 Chicago, Illinois 60606 Attention: Doug Noren, Esq. 18018817124.PC



1904234098

Doc# 1904234098 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/11/2019 04:06 PM PG: 1 OF 4

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER Filing info: 183034098 Filed: 10/30/18	1b. ☒ This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13
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2. ☐ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement
3. ☐ ASSIGNMENT (full): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c, and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8
4. ☐ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law
5. ☐ PARTY INFORMATION CHANGE: Check one of these two boxes: ☐ Debtor or ☐ Secured Party of record AND Check one of these three boxes to: CHANGE name and/or address: Complete ☐ item 6a or 6b, and item 7a or 7b and item 7c ADD name: Complete item ☐ 7a or 7b, and item 7c DELETE name: Give record name ☐ to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)			
6a. ORGANIZATION'S NAME			
OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)
			SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)			
7a. ORGANIZATION'S NAME			
OR	7b. INDIVIDUAL'S SURNAME		
	INDIVIDUAL'S FIRST PERSONAL NAME		
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)		

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8. COLLATERAL CHANGE: Also check one of these four boxes: ☒ ADD collateral ☐ DELETE collateral ☐ RESTATE covered collateral ☐ ASSIGN collateral
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The legal description is amended to add additional units as described on the attached Exhibit "A". All other collateral remains the same.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here ☐ and provide name of authorizing Debtor.			
9a. ORGANIZATION'S NAME MIDCAP FUNDING VII TRUST, as Agent			
OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)
			SUFFIX

10. OPTIONAL FILER REFERENCE DATA: MidCap/Pine Hill/File No. 087567/607757 (Cook County, IL)			
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FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (Form UCC3) (Rev. 04/20/11)

International Association of Commercial Administrators (IACA)

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form

Instrument Number: 1830345066

Filed: 10/30/18

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

MIDCAP FUNDING VII TRUST, as Agent

12b. INDIVIDUAL'S SURNAME

OR

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13); Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

VPH OWNER WHEELING, LLC

OR

13Bb. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):

17. Description of real estate:

Please see Exhibit "A" attached hereto and made a part hereof.

18. MISCELLANEOUS:

MidCap/Pine Hill/File No. 087567/607757 (Cook County, IL)

International Association of Commercial Administrators (IACA)

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT ADDENDUM (Form UCC3Ad) (Rev. 04/20/11)

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EXHIBIT A

UNITS 400-101 TO 400-103 AND 400-112 TO 400-115, UNITS 400-117, 400-118, 400-120, 400-121, 400-124

UNITS 400-203, 400-206, 400-207, 400-208, 400-210, 400-211, 400-213, 400-220, 400-221, 400-223, 400-224

UNITS 400-302 TO 400-305, UNITS 400-309 TO 400-314, UNITS 400-318, 400-319, 400-320, 400-322, 400-324

UNITS 400-403, 400-404, 400-407, 400-409, 400-410, 400-412, 400-413, 400-417, 400-419, 400-420

UNITS 400-501 TO 400-506, 400-508 TO 400-513, UNITS, 400-517, 400-519, 400-520

UNITS 400-601 TO 400-609, UNITS 400-611, 400-612, 400-613, 400-614, 400-616, 400-617, 400-619, 400-620, 400-621, 400-622

UNITS 500-104, 500-105, 500-107, 500-108, 500-109, 500-111

UNITS 500-201, 500-203, 500-206, 500-212, 500-213, 500-216 TO 500-224

UNITS 500-302, 500-303, 500-305, 500-309, 500-311, 500-313, 500-314, 500-315, 500-316, 500-320, 500-321, 500-322, 500-323

UNITS 500-402, 500-403, 500-404, 500-406, 500-409, 500-413, 500-414, 500-416, 500-417, 500-420, 500-423, 500-424

UNITS 500-501, 500-509, 500-513, 500-514, 500-515, 500-516, 500-520, 500-523

UNITS 500-602, 500-603, 500-606, 500-609, 500-611, 500-612, 500-613, 500-614, 500-616, 500-617, 500-619, 500-623

UNITS 400-116, 500-318, 500-215, 500-319

400-307, 400-308, 500-202, 500-214, 500-415

IN THE PINE HILL CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 IN PINE HILLS RESUBDIVISION, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 6, 2006 AS DOCUMENT NUMBER 0634015073; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF INGRESS AND EGRESS FOR EMERGENCY VEHICLES ONLY OVER AND ACROSS EXISTING ROADWAYS OF THE PARCEL B EAST AND ADJOINING AD CREATED BY THE CROSS EASEMENT RECORDED NOVEMBER 16, 1994 AS DOCUMENT NUMBER 94973463.

For APN/Parcel ID(s):	03-04-201-026-1002	03-04-201-026-1001	03-04-201-026-1140,
03-04-201-026-1001	03-04-201-026-1007	03-04-201-026-1006	03-04-201-026-1145,
03-04-201-026-1006	03-04-201-026-1013	03-04-201-026-1012	03-04-201-026-1157,
03-04-201-026-1012	03-04-201-026-1023	03-04-201-026-1022	03-04-201-026-1163,
03-04-201-026-1022	03-04-201-026-1029	03-04-201-026-1027	03-04-201-026-1167,
03-04-201-026-1027	03-04-201-026-1040	03-04-201-026-1039	03-04-201-026-1195,

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03-04-201-026-1051	03-04-201-026-1059	03-04-201-026-1058	03-04-201-026-1225,
03-04-201-026-1058	03-04-201-026-1067	03-04-201-026-1064	03-04-201-026-1232,
03-04-201-026-1064	03-04-201-026-1074	03-04-201-026-1073	03-04-201-026-1243,
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