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Doc#: 1904449422 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/13/2019 01:46 PM Pg: 1 of 3

This instrument was prepared by:

CHRIS DAYKIN
UIF CORPORATION
29777 TELEGRAPH ROAD STE 3590
SOUTHFIELD, MICHIGAN 48034
800-916-8432

WHEN RECORDED, MAIL TO:

University Bank
29777 Telegraph Road, Suite 3500
Southfield, MICHIGAN 48034

UPI Number: **23-23-200-021-1125**

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned Agent hereby grants, assigns and transfers to **UNIVERSITY BANK, 2015 WASHTENAW AVENUE, ANN ARBOR, MI 48104** all beneficial rights under that certain Installment Credit Sales Contract and Deed of Trust dated **February 11, 2019** executed by **HAZEM MOHAMMED MURIB, MARRIED MAN**, to **UIF CORPORATION, 29777 TELEGRAPH ROAD STE 3590, SOUTHFIELD 48034** Mortgagor and recorded as Instrument No. _____ concurrently herewith on _____ in book _____, page _____, of Official Records in the County Recorder's office of **COOK** County, **ILLINOIS**, describing land therein as

SEE ATTACHED LEGAL DESCRIPTION

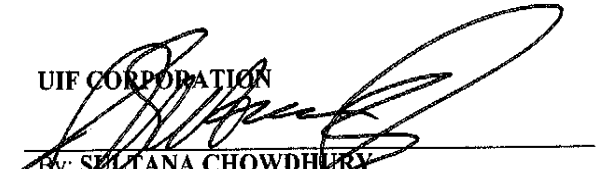
Commonly known as: **8145 WILLOW DR # U48A**
PALOS HILLS, ILLINOIS 60465

Assessor's Parcel Number: **23-23-200-021-1125**

TOGETHER with the note of notes and/or Installment Credit Sales Contract therein described or referred to, the money due and to become due thereon along with profit, and all rights accrued or to accrue under said Deed of Trust.




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 UIF CORPORATION
 By: SULTANA CHOWDHURY
 Title: ASST VICE PRESIDENT

State of Michigan
 County of OAKLAND

The foregoing instrument was acknowledged before me this 11 day of FEBRUARY, 2019

by SULTANA CHOWDHURY, ASST VICE PRESIDENT, of UIF CORPORATION, a corporation organized under the laws of MICHIGAN, on behalf of the said corporation.


 BRENNA R TOLKKINEN
 Notary Public, State of Michigan
 County of LIVINGSTON
 My Commission Expires: July 7, 2023
 Acting in the County of OAKLAND

BRENNA R. TOLKKINEN
 NOTARY PUBLIC, STATE OF MI
 COUNTY OF LIVINGSTON
 MY COMMISSION EXPIRES JULY, 2023
 ACTING IN COUNTY OF OAKLAND



Property of Cook County Clerk's Office



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EXHIBIT "A"

Parcel 1:

Unit No. 48A, together with a perpetual and exclusive use of Parking Space and Storage Area designated as 57BGS, as delineated on survey of that part of the Northeast 1/4 of Section 23, Township 37 North, Range 12, East of the Third Principal Meridian, lying Northerly of the Northerly line of the Sanitary District of Chicago, excepting therefrom the following:

The West 641.00 feet thereof; The East 40.00 acres thereof and the East 516.00 feet of the North 894.186 feet lying West of and adjoining said East 40 acres of the Northeast 1/4 of said Section 23, in Cook County, Illinois, lying South of the following described line:

Beginning at a point on the East line of said tract, said point being 1211.056 feet South of the North line of said tract; Thence West along a line 1211.056 feet South of and parallel with the North line of said tract, 634.53 feet; Thence North along a line 354.91 feet East of and parallel with the West line of said tract, 110.90 feet; Thence West along a line 1100.196 feet South of and parallel with the North line of said tract, 127.33 feet; Thence South along a line 257.58 feet East of and parallel with the West line of said tract, 66.96 feet; Thence West along a line 1167.156 feet South of and parallel with the North line of said tract, 257.58 feet more or less to the West line of said tract; Which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership, made by Union National Bank of Chicago, Illinois, as Trustee under Trust No. 1927, recorded in the Office of the Recorder of Deeds of Cook County, on March 7, 1974 as Document No. 22647270, together with a percentage of the common elements appurtenant to said unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with Amended Declaration as same are filed of record pursuant to said Declaration, and together with additional common elements as such Amended Declaration are filed of record; in the percentages set forth in such Amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such Amended Declaration as though conveyed hereby.

Parcel 2:

Easement for ingress and egress for the benefit of Parcel 1 recorded March 7, 1974 as Document 22647269.

PIN(S): 23-23-200-021-1125