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RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/13/2019 03:57 PM PG: 1 OF 2

RELEASE DEED NO. 4175

Prepared By:

Mike Casper, Loan Servicer

Forest Park National Bank & Trust Co.

7348 W. Madison, St.

Forest Park, IL 60130

AFTER RECORDING SEND TO:

Michael L. Connelly

316 Shenstone Rd.

Riverside, IL 60546

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY, 7348 W. MADISON STREET, FOREST PARK, ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND MODIFICATION OF MORTGAGE (3) hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL L CONNELLY, DIVORCED NOT SINCE REMARRIED, AND KARIN L CONNELLY, DIVORCED NOT SINCE REMARRIED THE PROPERTY AT 316 SHENSTONE RD, RIVERSIDE, IL 60546, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date, the 16TH Day of AUGUST 2001, MODIFICATION OF MORTGAGE bearing date, the 23RD Day of JANUARY 2004, MODIFICATION OF MORTGAGE bearing date, the 10TH Day of AUGUST 2004 AND MODIFICATION OF MORTGAGE bearing date, the 24TH Day of SEPTEMBER 2014 recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 0010823871, 0403345161, 0425348144 AND 1435318029 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

LOT 4 IN ASHBY'S RESUBDIVISION OF LOT 1063 IN BLOCK 22 IN THE THIRD DIVISION OF RIVERSIDE IN SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

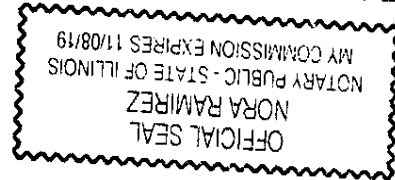
Together with all the appurtenances and privileges there unto belonging or appertaining.

Permanent Real estate Index Number(s): 15-36-201-044-0000

Address(es) of Premises(es): 316 SHENSTONE RD, RIVERSIDE, IL 60546

S Y
P 2
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Nora Ramirez
NOTARY PUBLIC
Commission expires 11-8-19

GIVEN under my hand and official seal this 18th Day of January 2019

I, Nora Ramirez, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CHUCK MILLER, personally known to me to be SENIOR VICE PRESIDENT, OPERATIONS of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and KRISTI ANDERSON, personally known to me to be the LOAN OPERATIONS OFFICER, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT, LOAN OPERATIONS and LOAN OPERATIONS OFFICER, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK } SS

This instrument was prepared by MIKE CASPER

By: Chuck Miller
Chuck Miller, SVP Operations
Attest: Kristi Anderson
Kristi Anderson, Loan Operations Officer

TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its SENIOR VICE PRESIDENT, OPERATIONS and attested by its LOAN OPERATIONS OFFICER, and its corporate seal to be hereto affixed, this 18th Day of JANUARY 2019.