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Doc# 1904413048 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/13/2019 04:00 PM PG: 1 OF 2

PREPARED BY AND RETURN TO:
C. R. Hall
Orion Financial Group, Inc
2860 Exchange Blvd. # 100
Southlake TX 76092

RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of One Hundred Nine Thousand Two Hundred Forty-One and 00 Cents \$ 109,241.00 dated 11/8/2017, executed by EUGENE PAK, payable to FINANCE OF AMERICA COMMERCIAL LLC more fully described in a Mortgage duly recorded on November 17, 2017 in Document # 1732122034, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 25-03-301-011-0000 Property Address: 9125 S WABASH AVE, CHICAGO, IL 60619 states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



PAK CJO *18076862*

Executed on 1/7/19
FINANCE OF AMERICA COMMERCIAL, LLC By its Attorney in fact, Servis One, Inc. dba BSI Financial Services

By: [Signature]
Tara Spangler, Authorized Signator

State of PA, County of Crawford
This instrument was acknowledged before me on 1/7/19, by Tara Spangler, Authorized Signator By its Attorney in fact, Servis One, Inc. dba BSI Financial Services FINANCE OF AMERICA COMMERCIAL, LLC, Beneficiary.

Ashley Thompson
Notary Public, Ashley Thompson
My commission expires: 7/23/2022

Commonwealth of Pennsylvania - Notary Seal
Ashley Thompson, Notary Public
Crawford County
My commission expires July 23, 2022
Commission number 1338284
Member, Pennsylvania Association of Notaries

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INTAV.
D 2-8-19

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Exhibit A

LOT 26 IN BLOCK 2 IN BARTLETT'S LILYDALE PARK, BEING A RESUBDIVISION OF LOTS 1 TO 24, INCLUSIVE, IN BLOCK 1, AND LOTS 1 TO 24, INCLUSIVE, IN BLOCK 2 IN COOPER'S SUBDIVISION OF THE EAST 2/3 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 25-03-301-011-0000
9135 S. WABASH AVE, CHICAGO IL 60619

18076862

BSI/FINANCEAMER/RR

Cook County, IL