

# UNOFFICIAL COPY

**PREPARED BY:**

CITIZENS ONE HOME LOANS  
10561 Telegraph Road  
Glen Allen VA 23059

Doc#. 1904415018 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/13/2019 11:56 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

CITIZENS ONE HOME LOANS  
LINDA JENNINGS  
P.O. BOX 6260  
VAM 405  
Glen Allen VA 23058-9962

**SUBMITTED BY:** CHARMAINE M.  
DAVIS

Loan #: \*\*\*\*\*8182

Investor Loan #: 4005725475

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): KEVIN J DUFFY, MARRIED

Original Mortgagee(s): **CHARTER ONE BANK, N.A.**

Dated: 02/05/2004 Recorded: 02/19/2004 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 0405029114

Legal Description: LOT 3 AND THE NORTH 20 FEET (AS MEASURED ALONG THE NORTH LINE OF LOT 4) IN BLOCK 24 IN ARTHUR T. MCINTOSH AND COMPANY'S HOME ADDITION TO MIDLOTHIAN BEING A SUBDIVISION OF SECTION 11 TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **28-11-119-010-0000**

County: Cook County, State of IL

Property Address: 14512 SOUTH LAWNSDALE AVENUE MIDLOTHIAN, IL 60445

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/11/2019.

**CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.  
F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER  
ONE BANK, N.A.**

*Linda B. Jennings*

Name: **LINDA B. JENNINGS**

Title: **Officer**

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STATE OF VA  
COUNTY OF **Henrico** } s.s.

On **02/11/2019**, before me, **CHARMAINE M. DAVIS**, Notary Public, personally appeared **LINDA B. JENNINGS**, **Officer** of **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **CHARMAINE M. DAVIS**  
My Commission Expires: **08/31/2022**  
Commission #: **318745**

**CHARMAINE M. DAVIS**  
**NOTARY PUBLIC**  
**COMMONWEALTH OF VIRGINIA**  
**COMMISSION ID# 318745**  
**MY COMMISSION EXP. AUG. 31. 2022**

Property of Cook County Clerk's Office