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= = !	*1904418008*

UCC FINANCING STATEMENT AMEN	IDMENT	Doc# 1904418008 Fee:	\$44.2 5
FOLLOW INSTRUCTIONS		PHSD FFF. CD AC DECK	
A. NAME & PHONE OF CONTACT AT FILER (optional)		RHSP FEE: \$9.00 RPRF FEE: \$1	.00
Nick Barzellone 405-236-0003		EDWARD M. HOODY	
8. E-MAIL CONTACT AT F!LER (optional)		COOK COUNTY RECORDER OF DEET	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)		DATE: 02/13/2019 10:29 AM p	G: 1 OF 3
McCoy & Orta, P.C.	7		
100 North Broadway, 26th Floor			
Oklahoma City, OK 73102			
		THE ABOVE SPACE IS FOR FILING OFFICE US	E ONLY
1a, INITIAL FINANCING STATEMEN FILE NUMBER # 1829216099 filed 10/15/18	ا كار	his FINANCING STATEMENT AMENDMENT is to be filed [for recorded] in the REAL ESTATE RECORDS	·
TERMINATION: Effectiveness of the Tinnacing Statement		iler: attach Amendment Addendum (Form UCC3Ad) and provide De ect to the security interest(s) of Secured Party authorizing the	
Statement			
ASSIGNMENT (full or partial): Provide name of Assignee in For partial assignment, complete items 7 and 9 and (iso) idia.		ee in item 7c <u>and</u> name of Assignor in item 9	
CONTINUATION: Effectiveness of the Financing Statemen continued for the additional period provided by applicable law		ecurity interest(s) of Secured Party authorizing this Continue	ation Statement is
5. PARTY INFORMATION CHANGE:	0		
toward	ND Check one of these three boxes to:		
This Change affects Debtor or Secured Party of record	Change and/or address: item 6a c 6b; and item 7a or 7b a		e: Give record name in item 6a or 6b
6. CURRENT RECORD INFORMATION: Complete for Party Inf	ormation Change - pro ide or y one name	e (6a or 6b)	
	0,		
OR 6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL JAM	E ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
7. CHANGED OR ADDED INFORMATION: Complete for Assignment	t or Party Information Change - provide only one os	nme /c /h) (use eyart full name: do not omit modify or abbreviate any na	rt of the Debtor's name)
7a. ORGANIZATION'S NAME	······································		
CITIBANK, N.A., AS TRUSTEE*		C /	
OR 76. INDIVIDUAL'S SURNAME		O _A	
INDIVIDUAL'S FIRST PERSONAL NAME			
INDIVIDUAL STIRST PERSONAL NAME		'S -	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)		O _x	SUFFIX
7c. MAILING ADDRESS	CITY	STATE POST/LCODE	COUNTRY
388 Greenwich Street, 14th Floor	New York	NY 10013	USA
8. COLLATERAL CHANGE: Also check one of these four box	es: ADD collateral DELE	ETE collateral RESTATE covered collateral	ASSIGN collateral
Indicate collateral:			
* FOR THE REGISTERED HOLDERS OF V	/FLLS FARGO COMMER	CIAL MORTGAGE SECURITIES INC	m i.
MULTIFAMILY MORTGAGE PASS-THROUGH			" <u>"</u>
	•		F 3
			SM
9. NAME OF SECURED PARTY OF RECORD AUTHORIZ	ING THIS AMENDMENT: Provide or	nly <u>one</u> name (9a or 9b) (name of Assignor, if this is an Assignr	ment)
If this is an Amendment authorized by a DEBTOR, check here	and provide name of authorizing Debtor		nom)
9a. ORGANIZATION'S NAME			ر
FEDERAL HOME LOAN MORTGAGE CO			An April P
95 INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	F ADDITIONAL NAME(S)/INITIAL(S)	SØFFIX 1.

10. OPTIONAL FILER REFERENCE DATA: M&O Ref.: 7532.014 Summit of Uptown (Loan No. 502839287) FILE WITH COOK COUNTY, IL.

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UCC FINANCING STATEMENT AMENDMENT ADDE	ENDUM
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form # 1829216099 filed 10/19/18	
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment for	orm
12a. ORGANIZATION'S NAME FEDERAL HOME LOAN MORTGAGE CORPORATION	
OR 12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL / ME	
ADDITIONAL NAME(S)/INI (IAL S)	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY
13. Name of DEBTOR on related financi. Str. ment (Name of a current Debtor of record require Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of	
13a. ORGANIZATION'S NAME FFI SUMMIT OWNER LLC	
OR 13b. INDIVIDUAL'S SURNAME FIRST PERSO	
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):	
	Office of the second of the se
15. This FINANCING STATEMENT AMENDMENT: covers timber to be cut covers as-extracted collateral is filed as a fixture filling 16. Name and address of a RECORD OWNER of real estate described in item 17	17. Description of real estate: covering the property more specifically described on Exhibit "A", attached hereto and made a part hereof
(if Debtor does not have a record interest):	Property Address: 10 North Summit Avenue, Park Ridge, IL 60068
	PIN: 09-26-423-007-0000
18. MISCELLANEOUS:	

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EXHIBIT A LEGAL DESCRIPTION

Lots 9 to 12 and Lot 13 (except the North 55 feet thereof) in Block 7 in Penny and Root's Subdivision of Blocks 6 and 7 in Brickton, a subdivision of Penny and Meacham of part of the South East 1/4 of Section 26, Township 41 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 09-25-423-007-0000

3-00. tress: 16

Control of County Clark's Office Property Address: 10 North Summit Avenue, Park Ridge, IL 60068

Loan No.: 502839287 M&O File No.: 7532.014 Loan Name: Summit of Uptown

Pool: K-F56