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Doc# 1904422038 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/13/2019 01:29 PM PG: 1 OF 3

MAIL TO:

Rickey & Barbara Green
9 Hampton Ct
Flossmoor IL 60422
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

T189242912 10F2

THIS INDENTURE, made this 5 day of February, 2019, between **Fannie Mae a/k/a Federal National Mortgage Association (P.O. Box 650043; Dallas, TX 75265-0043)**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Rickey Green and Barbara Green (20584 Tyler Dr, Lombard, IL 60411)**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A * Husband and wife, as tenants by entirety.

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 31-11-219-027-0000

PROPERTY ADDRESS(ES): 9 Hampton Court, Flossmoor, IL, 60422

REAL ESTATE TRANSFER TAX

13-Feb-2019



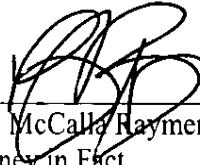
COUNTY:	145.25
ILLINOIS:	290.50
TOTAL:	435.75

31-11-219-027-0000

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Fannie Mae a/k/a Federal National Mortgage Association

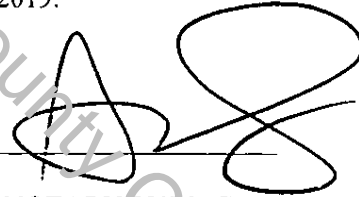


By: McCalla Raymer Leibert Pierce, LLC
As Attorney in Fact
Benjamin N. Burstein

STATE OF IL)
) SS
COUNTY OF COOK)

I, Amanda K. Griffin, the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Benjamin N. Burstein, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

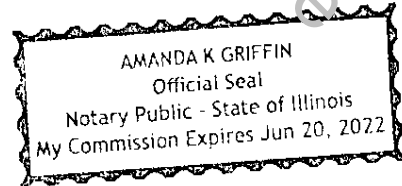
Signed or attested before me on 5 day of February, 2019.



NOTARY PUBLIC

My commission expires 06/20/2022

This Instrument was prepared by
Amanda Griffin/McCalla Raymer Leibert Pierce, LLC
1 North Dearborn, Suite 1200, Chicago, IL 60602



PLEASE SEND SUBSEQUENT TAX BILLS TO:

Ricky + Barbara Green
9 Hampton Court
Flossmoor IL 60422

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EXHIBIT A

PARCEL 1: LOT 9 IN HIGHGROVE ESTATES, BEING A RESUBDIVISION OF PART OF BLOCK 4 IN G.C. ELMORE AND COMPANY'S FLOSSMOOR MANOR FARMS, BEING A SUBDIVISION OF N 1/2 OF THE NE 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AND DECKS AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS AND BY LAWS FOR HIGHGROVE ESTATES OF FLOSSMOOR FILED OCTOBER 23, 1991 AS DOCUMENT NO. LR4005108 AND AS SET FORTH ON PLAT OF HIGHGROVE ESTATES FILED OCTOBER 23, 1991 AS DOCUMENT LR4005107.

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