AMENDMENT TO THE DECLARATION OF AMENDMENT TO THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR LIBPARY TOWER CONDOMINIUM ASSOCIATION



Doc# 1904434059 Fee \$48.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/13/2019 11:39 AM PG: 1 OF 6

For Use By The Recorders Office Only

This Amendment is made and entered into for the purpose of amending that certain Declaration of Covenants, Conditions and Restrictions (hereafter the "Declaration") for Library Tower Condominium Association (hereafter the "Association"), which Declaration was recorded as Document Number 0812949046 in the Office of the Recorder of Deeds of Cook County, Illinois, and in accordance with Section 25 of the Illinois Condominium Property Act [765 ILCS 605/26] ("Act").

WITNESSETH

WHEREAS, the Declaration provides that certain parking spaces shall be limited common elements of the Units to which they are assigned; and

WHEREAS, the undersigned fee simple owner of 520 S. State Street, Unit 1101 is desirous of allocating and transferring and assigning the right to the exclusive use of Parking Space 221 to the fee simple owner of 520 S. State Street, Unit 1217, upon the terms and conditions contained herein.

WHEREAS, Section 26 of the Act provides that the right to the exclusive use of a limited common element parking space may be transferred between owners by a amendment to the declaration and the Unit be granted the exclusive right to use it as a Limited Common Element adjacent to the new Unit; and

This document prepared by and after recording to be returned to:

Jessica L. Ryan Kovitz Shifrin Nesbit 175 North Archer Avenue Mundelein, IL. 60060 — (847) 537-0500 WHEREAS, this Amendment has been delivered to the Board of Directors and shall become effective upon recording of this Amendment and execution by the owner of the Units involved; and

WHEREAS, the legal description of the Units affected by this transfer are attached hereto as Exhibit A.



NOW THEREFORE, in consideration of the foregoing recitals which are incorporated herein by reference, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Declaration is hereby amended as follows:

- 1. The exclusive right to use Parking Space No. 221 is hereby transferred from Unit 1101 and is reassigned to Unit 1217 and is accordingly reserved for the use of the Owner of Unit 1207.
- 2. The Owner of Unit 1101 hereby certifies that a copy of the Amendment has been delivered to the Board of Directors of Library Tower Condominium Association as required by Section 26 of the Act. See Affidavit of Service attached hereto as Exhibit B.
- 4. This Amendment shall not cause a change in the Units' respective percentage of ownership interests in the Common Elements as set forth in the Declaration.
- 5. This Amendment shall have no impact on the assessments issued by the Association or the real estate tax liabilities for any of the affected Units.
- 6. Except as expressly set forth herein, the Declaration shall remain in full force and effect in accordance with its terms end any amendments thereto.
- 7. This Amendment may be signed in counterparts.

IN WITNESS WHEREOF, the undersigned have caused this Amendment to be executed as of the day and year first above written.

HENRY HICKS,

OWNER OF UNIT 1101

JULES PEON.

OWNER OF UNIT 1217

SABRINA HICKS,

OWNER OF UNIT 1104

FERNANDO NORIEGA

OWNER OF UNIT 1217

| STATE OF ILLINOIS) |
|---|
|) ss |
| COUNTY OF COOK) |
| I, Mache Masor , a Notary Public in and for said Count and State, do hereby certify that Henry Hicks (Owner of Unit 1101), personally known to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that she signed, sealed and |
| delivered said instrument as her free and voluntary act, for the purposes herein set forth. |
| Giver under my hand and seal this 24 day of January, 2019. |
| Notary Public |
| MICHELE MAEDER Official Seal Notary Public – State of Illinois My Commission Expires Jun 20, 2021 |
| STATE OF ILLINOIS) |
| COUNTY OF COOK) ss |
| COUNT OF COOK) |
| I, May red Markow , a Notary Public in and for said Count and State, do hereby certify that Sabrina Hicks (Owner of Vrit 1101), personally know to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that she signed, sealed and delivered said instrument as her free and voluntary act, for the purposes herein set forth. |
| Given under my hand and seal this 24 day of TANUARY, 2019. |
| Malukan |
| Notary Public MICHELE MAEDER Official Seal Notary Public – State of Illinois My Commission Expires Jun 20, 2021 |

| STATE OF ILLINOIS) | | |
|---|--|--|
|) ss | | |
| COUNTY OF COOK) | | |
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| | | |
| I, Michele MAE Done, a Notary Public in and for said County | | |
| and State, do hereby certify that Jules Peon (Owner of Unit 1217), personally known to | | |
| me to be the same person whose name is subscribed to the foregoing instrument, | | |
| appeared before me this day in person and acknowledged that she signed, sealed and | | |
| delivered said instrument as her free and voluntary act, for the purposes herein set forth. | | |
| the most among as her nee and voluntary act, for the purposes herein set forth. | | |
| Given under my hand and seal this 24 day of TANUARY, 2019. | | |
| Give to the my hand and scar tims <u>at t</u> day of <u>1 the overey</u> , 2019. | | |
| MICHELLIA | | |
| MICHELE MAEDER Official Seal | | |
| Notary Public – State of Illinois | | |
| My Commission Expires Jun 2 1, 2/ 21 | | |
| Notary Public | | |
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| T | | |
| STATE OF ILLINOIS)) ss COUNTY OF COOK) | | |
|) ss | | |
| COUNTY OF COOK) | | |
| | | |
| | | |
| I, Mcuece Macroen, a Notar, Public in and for said County | | |
| and State, do hereby certify that Fernando Noriega (Owner of Unit 1217), personally | | |
| known to me to be the same person whose name is subscribed to the foregoing | | |
| instrument, appeared before me this day in person and acknowledged that she signed, | | |
| sealed and delivered said instrument as her free and voluntary act, for the purposes herein | | |
| set forth. | | |
| Set fordi. | | |
| Given under my hand and seal this $\frac{24}{3}$ day of $\frac{1}{3}$ Awary 2019. | | |
| Given under my hand and seal this 34 day of Thursy 2019. | | |
| | | |
| | | |
| | | |
| MICHELE MAEDER Official Seal | | |
| Notary Public Notary Public - State of Illinois | | |
| My Commission Expires Jun 20, 2021 | | |
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| | | |

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UNOFFICIAL COPY

EXHIBIT A

Legal Description

Unit 1101:

PIN: 17-16-247-067-1097

DWELLING UNIT 1101 IN LIBRARY TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND. PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONODMINIUM OWNERSHIP FOR LIBRARY TOWER CONDOMINIUM. RECORDED MAY 8, 2008 IN COOK COUNTY, ILLIONIS AS DOCUMENT NUMBER 0812949046, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE RIGHT TO THE USE OF CARAGE SPACE 221, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

Coun

Unit 1217:

PIN: 17-16-247-067-1130

DWELLING UNIT 1217 IN LIBRARY TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND. PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONODMINIUM OWNERSHIP FOR LIBRARY TOWER CONDOMINIUM, RECORDED MAY 8, 2008 IN COOK COUNTY, ILLIONIS AS DOCUMENT NUMBER 0812949046, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

EXHIBIT B

AFFIDAVIT OF SERVICE

| I, LUCAS MCKEEVER | _, being first duly sworn on oath, depose and state |
|---|--|
| that I am the Secretary of the Board of | Directors of the Library Tower Condominium |
| Association, and that a copy of the foregoing | Amendment to transfer the use of Parking Space |
| 221 was delivered to the Board on February | <u>5</u> , 2019. |
| Ox Secretary | as McKeens of the Library Tower Condominium |
| Associati | |
| Subscribed and sworn to before me | |
| this 6 day of FEDKWA/, 2019. | MICHELE MAEDER Official Seal Notary Public – State of Illinois Commission Expires Jun 20, 2021 |
| Notary Public | |
| | C/O/A/SO/FICO |