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Doc#. 1904546081 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 02/14/2019 11:50 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 1805013030 [GNMA ASSET SWAP

2018-12]

PREPARED BY: JPMORGAN CHASE BANK, N.A.

780 KANSAS LANE
MONROE, LA 71203
WHEN RECORDED MAIL TO:
ATTN: ASSIGNMENT DEPARTMENT
JPMORGAN CHASE PANE, N.A. C/O FIRST
AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL W. (Y)
IDAHO FALLS, ID 83402
PH. (208) 528-9895
RADGE NO. 13, 11, 215, 006, 0000

PARCEL NO. 13-11-215-006-0000

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to LAKEVIEW LOAN SERVICING, LLC located at 4425 PONCE DE LEON BLVD. MS 5-251, CORAL GABLES, FL 33146, Assignee, its successors and assigns, that certain Real Estate Mortgage dated SEPTEMBER 30, 2011, executed by MYRON M. ERICKSON AND MELINDA N ERICKSON, HIS WIFE, Mortgagor, to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, Original Mortgagee, and recorded on OCTOBER 14, 2011 as Document/Instrument No. 1128740040 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE SOUTH 1/2 OF LOT 9 AND THE NORTH 18 3//, FEET OF LOT 10 IN BLOCK 7 IN NORTH PARK ADDITION TO CHICAGO, A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 OF THE SCUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 11 LINOIS. TAX ID# 13-11-215-006-0000

PROPERTY ADDRESS: 5337 N CHRISTIANA AVE, CHICAGO, IL 60625

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real cotate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 2208-2019

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name: Keldrick Johnson Sr Title: Vice President



1904546081 Page: 2 of 2

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| and that the seal affixed to said instrument is the corporate seal of the entity by authority of its Board of Directors and that |) ss. ick Johnson Sr., to me personally known, who, being by me , of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION of said entity and that the instrument was signed and sealed in behalf Keldrick Johnson Sr., acknowledged the instrument to be the Lifetime |
|--|--|
| DOOP COOP | OMACHITA FARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 66396 |
| | County Clark's Open |

CH8070117IM - AM - IL LOAN NO.: 1805013030