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Doc#: 1904546038 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/14/2019 10:29 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 1967393157 [GNMA ASSET SWAP
2018-12]

PREPARED BY: JPMORGAN CHASE BANK, N.A.
780 KANSAS LANE
MONROE, LA 71203

WHEN RECORDED MAIL TO:
ATTN: ASSIGNMENT DEPARTMENT
JPMORGAN CHASE BANK, N.A. C/O FIRST
AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. (208) 528-9895

PARCEL NO. 29-08-117-011; 29-08-117-012



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to LAKEVIEW LOAN SERVICING, LLC located at 4425 PONCE DE LEON BLVD. MS 5-251, CORAL GABLES, FL 33146, Assignee, its successors and assigns, that certain Real Estate Mortgage dated JUNE 21, 2003, executed by KEVIN BROWN, MARRIED TO, SHERRIE BROWN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, ITS SUCCESSORS AND ASSIGNS. Original Mortgage, and recorded on JULY 07, 2003 as Document/Instrument No. 0318817147 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.


LEGAL DESCRIPTION: LOT 37 AND 38 IN BLOCK 3 IN YOUNG AND RYAN'S ADDITION TO HARVEY A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N. #: 29-08-117-011 & 29-08-117-012

PROPERTY ADDRESS: 14521 LEXINGTON AVENUE, HARVEY, IL 60426

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 02/14/2019.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION


Name: Rene Tanner
Title: VICE PRESIDENT



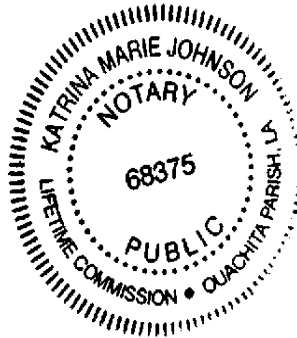
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STATE OF LOUISIANA PARISH OF OUACHITA) ss.

On 02/01/2019, before me appeared **Rene Tanner**, to me personally known, who, being by me affirmed, did say that he is the **VICE PRESIDENT**, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that **Rene Tanner** acknowledged the instrument to be the free act and deed of the entity.

Katrina Marie Johnson
Katrina Marie Johnson (COMMISSION EXP. Lifetime)

NOTARY PUBLIC
ID OR BAR ROLL NUMBER: 68375



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