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Doc# 1904555205 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/14/2019 02:15 PM PG: 1 OF 4

**RECORDATION REQUESTED BY:**

Evergreen Bank Group  
Oak Brook Office  
1515 West 22nd Street, Suite  
100W  
Oak Brook, IL 60523

**WHEN RECORDED MAIL TO:**

Evergreen Bank Group  
Oak Brook Office  
1515 West 22nd Street, Suite  
100W  
Oak Brook, IL 60523

**SEND TAX NOTICES TO:**

MAUREEN MULLEN  
3939 N RAVENSWOOD AVE  
CHICAGO, IL 60613-2419

**FOR RECORDER'S USE ONLY**

**This Modification of Mortgage prepared by:**

LINDA A. DANIEL  
Evergreen Bank Group  
1515 West 22nd Street, Suite 100W  
Oak Brook, IL 60523

021119-1

**MODIFICATION OF MORTGAGE**

**THIS MODIFICATION OF MORTGAGE** dated January 18, 2019, is made and executed between MAUREEN MULLEN, AN UNMARRIED WOMAN (referred to below as "Grantor") and Evergreen Bank Group, whose address is 1515 West 22nd Street, Suite 100W, Oak Brook, IL 60523 (referred to below as "Lender").

**MORTGAGE.** Lender and Grantor have entered into a Mortgage dated July 15, 2016 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

**MORTGAGE RECORDED JULY 27, 2016 AS DOCUMENT 1620955033.**

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in COOK County, State of Illinois:

See EXHIBIT A, which is attached to this Modification and made a part of this Modification, as if fully set forth herein.

The Real Property or its address is commonly known as 3939 N RAVENSWOOD AVE, CHICAGO, IL 60613-2419. The Real Property tax identification number is 14-19-205-038-0000.

**MODIFICATION.** Lender and Grantor hereby modify the Mortgage as follows:

**PRINCIPAL LOAN AMOUNT INCREASED FROM \$58,500.00 TO \$73,500.00, MARGIN ADDED TO INDEX INCREASED FROM 1.00% TO 1.25%, CORRESPONDING FLOOR RATE REDUCED FROM 4.95% TO 4.50% AND MATURITY DATE EXTENDED FROM JULY 15, 2026 TO JANUARY 18, 2039.**

**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing

PRECISION TITLE ACCOMMODATION



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## MODIFICATION OF MORTGAGE (Continued)

### INDIVIDUAL ACKNOWLEDGMENT

STATE OF IL

COUNTY OF COOK

On this day before me, the undersigned Notary Public, personally appeared **MAUREEN MULLEN**, to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 18 day of January, 2019.

By [Signature] Residing at COOK

Notary Public in and for the State of IL

My commission expires 04.09.22



### LENDER ACKNOWLEDGMENT

STATE OF Illinois

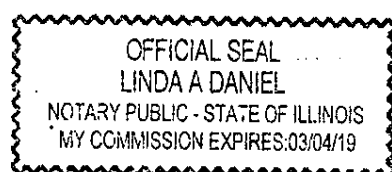
COUNTY OF Cook

On this 23rd day of January, 2019 before me, the undersigned Notary Public, personally appeared **Paul J. Leake** and known to me to be the **Executive Vice President**, authorized agent for **Evergreen Bank Group** that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of **Evergreen Bank Group**, duly authorized by **Evergreen Bank Group** through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of **Evergreen Bank Group**.

By [Signature] Residing at Beverly

Notary Public in and for the State of Illinois

My commission expires 3/4/2019



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## MODIFICATION OF MORTGAGE (Continued)

Page 4

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### EXHIBIT A

#### LEGAL DESCRIPTION

LOT 12 IN BLOCK 2 IN H. C. BUECHNER'S SUBDIVISION OF BLOCK 2 OF EXECUTORS OF W. E. JONES SUBDIVISION (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND EAST 1/2 OF THE SOUTHEAST 1/4) IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3939 N. RAVENSWOOD AVE, CHICAGO, IL 60613-2419

PERMANENT INDEX NUMBER: 14-19-205-038-0000