

# UNOFFICIAL COPY

Doc#: 1904506084 Fee: \$52.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/14/2019 11:35 AM Pg: 1 of 3

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**LIEN SOLUTIONS**  
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Prepared By:  
**WINTRUST MORTGAGE (WINTRUST)**  
KELLY CHRISTOPHER  
9700 W. Higgins Road  
Rosemont, IL60018

## SATISFACTION OF MORTGAGE



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Know all men by these presents, that **VILLAGE BANK & TRUST**, does hereby certify that a certain Mortgage, bearing the date **01/27/2017**, made by **THOMAS SCAVUZZO, A MARRIED MAN** to **WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A.** on real property located **Cook County**, in State of Illinois, with the address of **837 S CUMBERLAND AVE, PARK RIDGE, IL, 60068** and further described as:

Parcel ID Number: **09-35-406-011-0000**, and recorded in the office of **Cook County**, as **Instrument No: 1703117009**, on **01/31/2017**, is fully paid, satisfied, or otherwise discharged.

**ASSIGNMENT OF MORTGAGE** recorded on **05/10/2017** in **Cook County, IL** under **Doc# 1713039218** "does hereby grant, sell, assign, transfer and convey, unto **Village Bank & Trust**"

Description/Additional information: See attached **SUBJECT PROPERTY LEGAL DESCRIPTION**

Loan Amount: **\$608,000.00**

Current Beneficiary Address: **234 W. NORTHWEST HIGHWAY, ARLINGTON HEIGHTS, IL, 60004**

Dated this **02/12/2019**

Lender: **VILLAGE BANK & TRUST**

A handwritten signature in black ink, appearing to read "Elin M. Ryczewicz".

Electronic Signature

By: **ELIN M. RYCZEWICZ**  
Its: **AVP, LOAN SERVICING**

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STATE OF ILLINOIS, COOK COUNTY

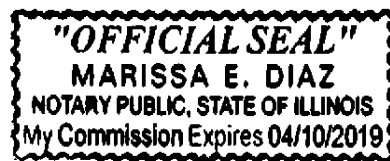
On **February 12, 2019** before me, the undersigned, a notary public in and for said state, personally appeared **ELIN M. RYCZEWICZ, AVP, LOAN SERVICING** of **VILLAGE BANK & TRUST** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Electronic Notarization

\_\_\_\_\_  
Notary Public **MARISSA DIAZ**

Commission Expires: **04/10/2019**



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## SUBJECT PROPERTY LEGAL DESCRIPTION

THE NORTH 50 FEET OF THE SOUTH 100 FEET OF THE WEST 210.29 FEET MEASURED ON THE NORTH AND SOUTH LINES OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT, 1,143.12 FEET SOUTH AND 33 FEET WEST OF THE NORTHEAST CORNER OF SAID WEST 1/2 RUNNING THENCE SOUTH 203.28 FEET ON A LINE PARALLEL WITH THE EAST LINE OF SAID SECTION THENCE WEST 1,287.0 FEET ON A LINE PARALLEL WITH THE NORTH LINE OF 1/4 SECTION TO THE WEST LINE THEREOF; THENCE NORTH 203.28 FEET ALONG SAID WEST LINE; EAST 1,287.00 FEET ON A LINE PARALLEL WITH SAID NORTH LINE TO THE PLACE OF BEGINNING EXCEPTING FROM SAID WEST 210.29 FEET THE WEST 33 FEET THEREOF.

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