

# UNOFFICIAL COPY

Doc#: 1904508191 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/14/2019 12:07 PM Pg: 1 of 2

**Recording Requested By:**  
Select Portfolio Servicing, Inc.  
**When recorded return to :**  
Richmond Monroe Group  
82 Jim Linegar LN  
Branson West, MO. 65737  
SPS # SAR  
TS Ref #: 0001190000057255

## CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: January 14, 2019

**Assignor: DLJ MORTGAGE CAPITAL, INC. BY SELECT PORTFOLIO SERVICING, INC. ITS ATTORNEY IN FACT, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119**

**Assignee: U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, FOR THE HOLDERS OF THE CIM TRUST 2017-3, MORTGAGE-BACKED NOTES, SERIES 2017-3, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119**

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 5/16/2004, in the amount of \$124,947.07, executed by PATRICIA HOWARD, NOT STATED to HOUSEHOLD FINANCE CORPORATION III as described in said Mortgage and Recorded: 5/20/2004, Document #: 0414131126 in COOK County, State of Illinois.

Property Address: 1231 S CALIFORNIA , CHICAGO , IL, 60608

Parcel No.: 16-24-206-001-0000

Legal Description:

ALL THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS KNOWN AND DESCRIBED AS FOLLOWS, TO WIT:

LOT 16 IN ARCHIBALD'S SUBDIVISION OF LOTS 11, 14 AND 15 IN BLOCK 2 IN COOK AND ANDERSON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO.: 16-24-206-001

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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DLJ MORTGAGE CAPITAL, INC. BY SELECT PORTFOLIO SERVICING, INC. ITS ATTORNEY IN FACT

On: JAN 23 2019

By: *[Signature]*  
Name: MARCO VILLAGHAN  
Title: Document Control Officer

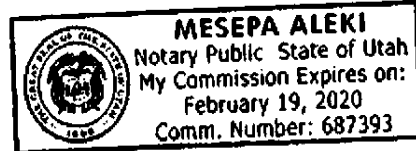


State of UTAH  
County of SALT LAKE

On JAN 23 2019, before me, Mesepa Aleki, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Marco Villagran **Document Control Officer**, DLJ MORTGAGE CAPITAL, INC. BY SELECT PORTFOLIO SERVICING, INC. ITS ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) were subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*M. Aleki*  
Mesepa Aleki  
Notary Expires: FEB 19 2020 / #: 097393



Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119 (800) 258-8602  
IL/COOK

Office of Salt Lake County Clerk's Office