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Doc#. 1904515032 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 02/14/2019 10:57 AM Pg: 1 of 2

When Recorded Mail To: Alliant Credit Union C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2361347301

SATISFACTION OF MORTGAGE

The undersigned declare: that it is the present lienholder of a Mortgage made by ALICJA KOLENDO AND CEZARY KOLENDO to ALLIANT CRI DIT UNION bearing the date 02/19/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1307101018.

The above described Mortgage is, wit, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

PARCEL 1: LOT 6 IN BLOCK 1 IN K (NSY'S PARK RIDGE SUBDIVISION OF PART OF SECTION 1 AND 2, TWONSHIP 40 NORTH, RANGE 12, EAST OF THE 1HIPD PRINCIPAL MERIDIAN; ALSO PARCEL 2: THE WEST 1/2 OF THE VACATED ALLEY LYING EAST AND ADJO'NING PARCEL 1, ALL IN COOK COUNTY, ILLIONOIS.

Tax Code/PIN: 12-01-301-003-0000

Property is commonly known as: 1909 S WASHINGTO'N AVE, PARK RIDGE, IL 60068-5483.

Dated this 12th day of February in the year 2019 ALLIANT CREDIT UNION

DANIELLE BURNS
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

D0035518561

UAERC 405961054 UAERC DOCR T121902-11:59:51 [C-2] ERCNIL1

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Loan Number 2361347301

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 12th day of February in the year 2019, by Danielle Burns as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ASHLEY MORRE'LL

COMM EXPIRES: 04/29/2022

ASHLEY MORRELL Notary Public - State of Florida Commission # GG 212021 My Comm. Expires Apr 29, 2022

Bonded through National Notary Assn.

Document Prepared By: Dave L. Rose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

UAERC 405961054 UAERC DOCR T121902 71:59:51 [C-2] ERCNIL1

County Clark's Office