

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1904515104 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/14/2019 01:16 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **NAM KIM ALSO KNOWN AS SUN HAM (NAM) KIM AND AN HAN KIM ALSO KNOWN AS JOSEPH ANHAM (ANHAN) KIN (KIM)** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **06/18/2012** and recorded on **06/25/2012**, in Book N/A at Page N/A, and/or as Document **1217757116** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **LOT 121 IN PARK ST. CLAIRE, UNIT 2A, BEING A RESUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED DECEMBER 15 1992 AS DOCUMENT NUMBER 92944812, IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **07-23-203-020-0000**

Property Address: **6 RADLEY CIRCLE SCHAUMBURG, IL 60173**

Witness the due execution hereof by the owner of said mortgage on **02/13/2019**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

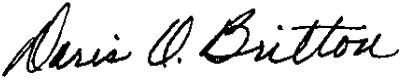
Arcola Freeman

Arcola Freeman
Vice President

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STATE OF LA
PARISH OF **Ouachita** } s.s.

On **02/13/2019**, before me appeared **Arcola Freeman**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753 , Notary Public
Lifetime Commission

Doris O. Britton
Notary Public ID NO. **67753**
Ouachita Parish, La.
Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1170512715
MIN: **100196399002370730**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office