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Doc#: 1904516025 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/14/2019 09:49 AM Pg: 1 of 3

When Recorded Mail To:
Nationstar Mortgage LLC c/o NTC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0597288778

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **SAUL ARELLANO AND MARGARITA ARELLANO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS** bearing the date 12/19/2006 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0700256112**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 16-35-112-037-0000

Property is commonly known as: 3248 S RIDGEWAY AVENUE, CHICAGO, IL 60623.

Dated this 11th day of February in the year 2019
NATIONSTAR MORTGAGE LLC

Chelsea Lemos

CHELSEA LEMOS

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 11th day of February in the year 2019, by Chelsea Lemos as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



ASHLEY MORRELL

COMM EXPIRES: 04/29/2022



ASHLEY MORRELL
Notary Public - State of Florida
Commission # GG 212021
My Comm. Expires Apr 29, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 405920707 MRC DOCR T111902-07:41:36 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

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Loan No: 0597288778

'EXHIBIT A'

LOT 50 AND 51 IN E.A. CUMMING'S LAWNDALE SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 TO 48 BOTH INCLUSIVE IN BLOCK 3 AND LOTS 1 TO 46 BOTH INCLUSIVE IN BLOCK 4 IN GEORGE W. CASS' SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (EXCEPT THE NORTH 100 FEET OF THE SOUTH 1/2 THEREOF) IN COOK COUNTY, ILLINOIS.

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