## **UNOFFICIAL COPY**

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North

Edward M. Moody
Cook County Recorder of Deeds
Date: 02/14/2019 12:21 PM Pg: 1 of 2

Doc#. 1904519252 Fee: \$50.00

Loan Number 0353008378

Palm Harbor, FL 34683

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by SHERY L WITTSTOCK to WELLS FARGO BANK, N.A. bearing the dar 1 /30/2012 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 23,4508694</u>.

The above described Mortgage is, wit, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE FOLLOWING DESCRIBED PROPERTY: SITUATED IN THE CITY OF OAK PARK, COUNTY OF COOK, STATE OF ILLINOIS AND MORE SPECIFICALLY DESCRIBED AS FOLLOWS: LOT 133 IN BEIFELD'S ADDITION TO SOUTH RIDGELAND IN THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL INOIS.

Tax Code/PIN: 16-17-325-006-0000

Property is commonly known as: 1160 SOUTH CUYLER A VE, OAK PARK, IL 60304.

Dated this 13th day of February in the year 2019 WELLS FARGO BANK, N.A.

ZOE LEE /

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 405850195 DOCR T131902-08:08:39 [C-1] ERCNIL1

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## **UNOFFICIAL COPY**

Loan Number 0353008378

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 13th day of February in the year 2019, by Zoe Lee as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 5/27/2022** 

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 405850195 DOCR T131902-08:08:39 [C-1] ERCNIL1

County Clark's Office