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Doc#. 1904519275 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 02/14/2019 12:28 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0578233875

PREPARED BY: NEWREZ MORTGAGE LLC D/B/A
SHELLPOINT MORTGAGE SERVICING
75 BEATTIE PL, SUITE 300
GREENVILLE, SC 29601
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83/02
PH. 208-528-9895
PARCEL NO. 16-22-202-075-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR NEW PENN FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, an a discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 29, 2017 executed by AMERA GABALLA, MARRIED, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR NEW PENN FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorder on SEPTEMBER 08, 2017 as Instrument No. 1725129092 in the Office of the Recorder of Deeds for COOK (A) County, State of JULINOIS.

LEGAL DESCRIPTION: LOT 25 IN BLOCK 2 IN FRANCIS P. CASEY'S 5' BDIVISION OF BLOCKS 1 TO 14 IN SUBDIVISION BY L.C. PAINE FREER (AS RECEIVER) OF THE WEST 1/2 OF THE NORTHEAST 1/4 25 SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST CONTINUE THE PROPERTY OF THE PROPERTY IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST CONTINUE THE PROPERTY IN SECTION 25.

OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 1249 S KILDARE AVE, CHICAGO, IL 60623

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be execute 1 on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (/MERS)". AS NOMINEE FOR NEW PENN

FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS

CYNTHIA MICHELLE BINICK, VICE PRESIDENT

STATE OF SC COUNTY OF GREENVILLE) ss.

On _______, before me, TOMECKA BARKSDALE, personally appeared CYNTHIA MICHELLE BROCK known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR NEW PENN FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS the corporation into executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same_______, A

TOMECKA BARKSDALE (COMMISSION EXP. 2/5/2025)

NOTARY PUBLIC

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MIN: 100754400000568012 MERS PHONE: 1-888-679-6377