

# UNOFFICIAL COPY

When Recorded Return To:  
Ditech Financial LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#. 1904525022 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/14/2019 10:00 AM Pg: 1 of 2

Prior# 641324066  
Custodian# 51234854



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPE, AZ 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45th FLOOR, NEW YORK, NY 10105 (212)798-6100, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/04/2004, and made by MOHAMMAD ALI BEGAWALA to ABN AMRO MORTGAGE GROUP, INC. and recorded 03/16/2004 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0407612012.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 10-16-415-082-1002

Property is commonly known as: 9019 N. LACROSSE AVENUE #2N, SKOKIE, IL 60077.

Dated this 11th day of February in the year 2019  
DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

SAMUEL HURTADO  
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 11th day of February in the year 2019, by Samuel Hurtado as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN  
COMM EXPIRES: 10/13/2020



MICHELLE BROWN  
Notary Public - State of Florida  
My Commission #GG 38514  
Expires October 13, 2020

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
DT001 405475089 NRZ/FNMA DOCR T071902-08:01:42 [C-2] EFRMIL1



\*D0035442034\*

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## 'EXHIBIT A'

UNIT 2-NORTH, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 19 (EXCEPT THE SOUTH 20.0 FEET), ALL OF LOT 20 AND THE SOUTH 10 FEET OF LOT 21 IN BLOCK 14 IN THE BRONX, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND BYLAWS, EASEMENTS RESTRICTIONS, AND COVENANTS FOR THE 9019 NORTH LA CROSSE CONDOMINIUM MADE BY LASALLE NATIONAL TRUST, N.A., A SUCCESSOR TRUSTEE UNDER TRUST NO. 12431 DATED MAY 11, 1950 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT 95213356 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXEMPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COUNTY, ILLINOIS.



\*405475089\*



\*D0035442034\*

Property of Cook County Clerk's Office