

UNOFFICIAL COPY

When Recorded Return To:
Credit Suisse Holdings (USA) Inc. (via RRE Review)
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1904642000 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/15/2019 09:14 AM Pg: 1 of 2

Servicer Number 0023232671

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST UPON MERGER WITH ING BANK, FSB, WHOSE ADDRESS IS 7933 PRESTON RD., PLANO, TX 75024, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DLJ MORTGAGE CAPITAL, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage is dated 11/20/2002, and made by KARL SCHWEITZER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RPC MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS and recorded 12/18/2002 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0021407024.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-33-302-139-1004

Property is commonly known as: 1815 ORCHARD #4, CHICAGO, IL 60614.

Dated this 14th day of February in the year 2019

CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST UPON MERGER WITH ING BANK, FSB



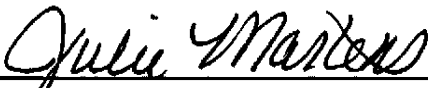
ERCILIA GREEN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 14th day of February in the year 2019, by Ercilia Green as VICE PRESIDENT of CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST UPON MERGER WITH ING BANK, FSB, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS

COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CS001 404156651 C1-CSMC-2018-SP2 MIN 100058900001735299 MERS PHONE 1-888-679-6377 MERS Mailing Address:
P.O. Box 2026, Flint, MI 48501-2026 DOCR T131902-02:22:03 [C-2] EFRMILI



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Exhibit A

UNIT NUMBER 4, IN THE 1815 NORTH ORCHARD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

THE WEST 124 FEET OF LOTS 2 AND 3 IN KERFOOT'S SUBDIVISION OF THE WEST 3/4 OF THE NORTH 1/2 OF LOT 15 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 124 FEET OF THE SOUTH 1/2 OF LOT 15 (EXCEPT THE SOUTH 16 FEET TAKEN FOR AN ALLEY) IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25837564 WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25837564, IN COOK COUNTY, ILLINOIS.