UNOFFICIAL CC

When Recorded Return To: Credit Suisse Holdings (USA) Inc. (via RRE Review) C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Servicer Number 0022931612

Doc#. 1904646079 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 02/15/2019 01:41 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST UPON MERGER WITH ING BANK, FSB, WHOSE ADDRESS IS 7933 PRESTON RD., PLAINC. TX 75024, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all in erest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DLJ MORTGAGE CAPITAL, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage is dated 03/28/2006, and made by **RHONDA ADAMS** to **ING BANK FSB** and recorded 04/07/2006 in the records of the Recorder or Registrar of Titles of **COO** S County, **Illinois**, in **Document # 0609704121**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 20-03-216-037-0000

Property is commonly known as: 447 EAST BOWEN AVENUE, CHICAGO, IL 60653-2713.

Dated this 14th day of February in the year 2019

CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST UPON MERGER WITH ING BANK, FSB

FRANCIS DENARDO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authorized to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 14th day of February in the year 2019, by Francis DeNardo as VICE PRESIDENT of CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST UPON MERGER WITH UNC BANK, FSB, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes there in contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/02/2022

ALYSSA SAY **NOTARY PUBLIC** STATE OF FLORIDA COMM# GG249609 EXPIRES: 10/2/2022

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CS001 404199360 C1-CSMC-2018-SP3 MIN 101015904191176199 MERS PHONE 1-888-679-6377 MERS Mailing Address:

P.O. Box 2026, Flint, MI 48501-2026 DOCR T131902-01:40:54 [C-2] EFRMIL1





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Exhibit A

THE WEST 10 FEET OF LOT 2 AND THE FAST 20 FEET OF LOT 3 IN THE RESUBDIVISION OF LOTS 7 TO 12 IN BLOCK 2 AND LOTS 1 TO 6 IN BLOCK 3 OF JENNING'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE COUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.