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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1904606058 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/15/2019 11:54 AM Pg: 1 of 3

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **ADEM KARADOLAMI AND NISVETA KARADOLAMI** to **WASHINGTON MUTUAL BANK**, dated **05/09/2007** and recorded on **07/12/2007**, in Book N/A at Page N/A, and/or as Document **0719322048** in the Recorder's Office of **Cook County, State of Illinois**, does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: **08-09-209-025-0000**

Property Address: **1154 S MITCHELL AVE ARLINGTON HEIGHTS, IL 60005-3006**

This Release is solely for the purpose of releasing the real property described above from the lien created by the Mortgage.

Witness the due execution hereof by the owner of said mortgage on **02/14/2019**.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK



Angela Williams
Vice President

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STATE OF LA
PARISH OF OUACHITA } s.s.

On **02/14/2019**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche

**MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436**

Mary Blanche - 64436 , Notary Public
Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 100001419400583303

Property of Cook County Clerk's Office

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EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN ARLINGTON HEIGHTS, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT:

LOT 7 IN BLOCK 3 IN ARLINGTON HEIGHTS GARDEN HOMESITES, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 1, 1926 AS DOCUMENT 9224947, IN COOK COUNTY, ILLINOIS.

PARCEL ID: 08-09-209-020

PROPERTY KNOWN AS: 1154 S MITCHELL AVE

Property of Cook County Clerk's Office