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This document was prepared by and after recording return to: Christine M. Palkovic, Esq. Italia & Palkovic, LLP 1807 N. Broadway Melrose Park, IL 60160

Edward M. Moody Cook County Recorder of Deeds

Doc#. 1904608027 Fee: \$54.00

Date: 02/15/2019 09:43 AM Pg: 1 of 4

MORTGAGE MODIFICATION AGREEMENT

THIS MORTGAGE MODIFICATION AGREEMENT is made as of this 27th day of December, 2018 by and between John Christopher Koepke ("Mortgagor") and John Frederick Koepke ("Mortgagee").

WHEREAS, to secure repayment of a promissory note dated February 29, 2016 in the amount of ONE HUNDRED SEVENTY SIX THOUSAND TWO HUNDRED NINETY EIGHT AND 00/100 DOLLARS (\$176,298.00) executed by Mortgagor in favor of Mortgagee (the "Note"), Mortgagor executed and delivered to Mortgagee a Mortgage dated February 29, 2016 and recorded March 11, 2016 with the Cook County Recorder of Deeds as Document No. 1607115056 (the "Mortgage") encumbering the property legally described on Exhibit "A" attached hereto and incorporated herein by reference (the "Property"); and

WHEREAS, Mortgagor and Mortgagee have executed a Loan Modification Agreement of even date herewith extending the maturity date of the Note to December 1, 2021; and

WHEREAS, Mortgagor and Mortgagee desire to modify the terms of the Mortgage to extend the period of time for repayment in order to extend the due date of the ballcon payment.

NOW, THEREFORE, in consideration of Mortgagee's extension of the maturity date of the Note and for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

- The foregoing recitals are incorporated herein as though fully set forth. Mortgagor 1. represents and warrants to Mortgagee that the foregoing recitals are true and correct.
- The terms of the Mortgage are hereby modified to provide that the Mortgage secures the 2. repayment of indebtedness in the aggregate principal sum of ONE HUNDRED THIRTY THREE THOUSAND SIX DOLLARS AND NINETY FIVE CENTS (\$133,006.95). The maturity date of the loan shall be December 1, 2021.

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3. Mortgagor hereby reaffirms all of the terms and provisions of the Mortgage as modified hereby.

IN WITNESS WHEREOF, Mortgagor and Mortgagee have executed this instrument by their duly authorized representatives as of the date first above written.

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John Christopher Koepke

John Christon er Koepke

STATE OF ILLINOIS

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COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that John Christopher Koepke personally known to me or proved to be by sufficient identification to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth. GIVEN under my hand and official seal this 27th day of December, 2018.

Notary Public

"O'FICIAL SEAL"
CHRISTINE M. PALKOVIC
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/29/2019

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MORTGAGEE:	John Frederick Koepke				
N:	J6				
John Frederick Koep	ke				
STATE OF ILLINOIS)				
) SS.				
COUNTY OF COOK)				

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that John Frederick Koepke, personally known to me or proved to be by sufficient identification to be the same person whose name is subscribed to the foregoing instrument, acknowledged that he signed and delivered the said instrument as his free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth. GIVEN under my hand and official seai this 27th day of December, 2018.

100/t

Notary Public

"OFFICIAL SEAL"
CHRISTINE M. PALKOVIC
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/29/2019

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EXHIBIT "A"

LEGAL DESCRIPTION

UNIT NUMBER 1S IN THE AUGUSTA MANOR CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN AUGUSTA MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 1531629071, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

7.7-06-751 W. A.

Colympto Clark's Office Permanent Index No.: 17-06-425-032-1002 (underlying PIN 17-06-425-005-0000)

Commonly known as 1751 W. Augusta Blvd, Unit 1S, Chicago, IL 60622