

UNOFFICIAL COPY



Doc# 1904617029 Fee \$42.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/15/2019 11:01 AM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JUAN MONTANO AND MARIA DE JESUS MONTANO to FIRST SUBURBAN MORTGAGE CORPORATION, dated July 26, 2003 and recorded on September 17, 2003, in Volume/Book at Page and/or as Document 0326001190 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM JUAN MONTANO AND MARIA DE JESUS MONTANO TO JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC, AS RECEIVER FOR WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA DATED SEPTEMBER 26, 2014, RECORDED OCTOBER 8, 2014, DOCUMENT 1428115006

See exhibit A attached

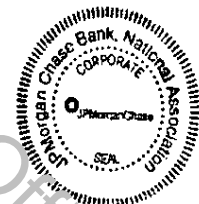
TAX/PIN: 07-31-105-028-0000

Property Address: 1591 WALNUT AVENUE, HANOVER PARK, IL 60133

Witness the due execution hereof by the owner of said mortgage on January 30, 2019.

JPMORGAN CHASE BANK, N.A.

ARCOLA FREEMAN Vice President
STATE OF Louisiana
PARISH/COUNTY OF OUACHITA



On January 30, 2019, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

MARY BLANCHE - 64436, Notary Public
LIFETIME COMMISSION Prepared by/Record and Return to:

Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 0613765064
Outbound Date: 01/29/19

MARY BLANCHE
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID # 64436

IL00
09/11/17GC

SPS
S
M
SCY
E
INT

UNOFFICIAL COPY

Loan Number: 0613765064

Exhibit A

THE EAST 68.50 FEET OF LOT 1 IN BLOCK 2 IN HANOVER HIGHLANDS A
SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 AND
THE NORTH 49 ACRES SOUTHWEST FRACTIONAL 1/4 OF SECTION 31,
TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office