UNOFFICIAL COPY

Prepared by and Return Document To:

> Markoff Law LLC 29 N. Wacker Dr. Suite #1010 Chicago, IL 60606 312-698-7300



)oc# 190461906; Fee \$44.00

DWARD M. HOODY

JOCK COUNTY RECORDER OF DEEDS

MATE: 02/15/2019 11:52 AM PG: 1 OF 4

JUDGMENT

BOX 95

CERTIFIED COPY

DAH CASE #:

18DS94851L, 18DS99360L

PLAINTIFF:

EXTY OF CHICAGO

DEFENDANT:

JSC / ROPERTY GROUP LLC C/O SUSAN ELIYA

LAST KNOWN ADDRESS:

JSC PROPERTY GROUP LLC C/O SUSAN ELIYA

8960 CLAIRTON CT., LAS VEGAS, NV 89117

AMOUNT:

\$2,480.00

EXECUTION DATE:

MAY 23, 2018

MULTIPLE PROPERTIES

PIN #:

PROPERTY:

20-33-213-019-0000

C/OPTS OFFICE 8010 S PERRY, CHICAGO, IL 60620

LEGAL DESCRIPTION:

(LEGAL DESCRIPTION)

LOT 4 IN BLOCK 5 IN MCINTOSH BROTHERS STATE STREET ADDITION TO CHICAGO IN THE EAST 1/2 OF SECTION 33 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPLE MERIDIAN COOK **COUNTY ILLINOIS**

PIN#:

PROPERTY:

20-27-421-033-0000

7734 S LANGLEY, CHICAGO, IL 60619

346299 CCCJ1A / MND



1904619061 Page: 2 of 4

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LEGAL DESCRIPTION:

The South 1/2 of Lot 14 and all of Lot 15 in Wakeford Second Addition being William A. Bond's Subdivision of Block 11 in Wakeman's Subdivision of the East 1/2 of the Southeast 1/4 of Section 27, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PIN #:

PROPERTY:

20-32-129-016-0000

8253 S ADA, CHICAGO, IL 60620

LEGAL DESCRIPTION:

Lot 20 in Block 25 in Fourth Addition to Auburn Highlands, being Hart's Subdivision of Blocks 13, 14, 15 and 16 in Circuit Court Partition of the Northwest 1/4 of Section 32, Township 38 North, Range 14, lying East of the Third Principal Meridian, in Cook County, Illinois.



346299 CCCJ1A / MND



346299

| CITY OF CHICAGO, a Municipal Corporat | ion, Petitioner, |) | Address of Violation: 7837 S Laflin Street |
|---|------------------|--------|---|
| ν. | |)) | |
| Jsc Property Group Llc C/O Susan Eliya | |) | Docket #: 18DS94851L |
| 8960 CLAIRTON CT., | |) | |
| LAS VEGAS, NV 89117 | |) | Issuing City |
| and | |) | Department: Streets and Sanitation |
| Jsc Property Group Llc C/O Registered Agent | s Inc |) | |
| 1900 E GOLD ROAD STE 950 A | |) | |
| SCHAUMBURG, IL 60173 | |) | |
| 0. | , Respondents. |) | |

FINDINGS, DECISIONS & ORDER

This matter coming for Hearing, notice given and the Administrative Body advised in the premises, having considered the motions, evidence and arguments presented, IT IS ORDERED: As to the count(s), this tribunal finds by a preponderance of the evidence and rules as follows:

FindingNOV#Count(s)Municipal Code ViolatedPenaltiesDefault - Liable by prove-up194851L1 7-28-120(a) Uncut weeds.\$1,200.00

Sanction(s):

Admin Costs: \$40.00

JUDGMENT TOTAL: \$1,240.00

Balance Due: \$1,240.00

Respondent is ordered to come into immediate compliance with any/all outstanding code violations.

You have 21 days from the above mailing date to file a motion to set-aside (void) this details order for good cause with the Dept. of Administrative Hearings (400 W. Superior). You may have more than 21 days if you can show you were not properly served with the violation notice. Your right to appeal this order to the Circuit Court of Cook County (Daley Center 6th Fl.) may be prohibited by the Court if you fail to first file a motion to set-aside with the Dept. of Administrative Hearings.

ENTERED: 19 May 23, 2018

Administrative Law Judge ALO# Date

This Order may be appealed to the Circuit Court of Cook Co. (Daley Center 6th Fl.) within 35 days by filing a civil law suit and by paying the appropriate State mandated filing fees.

Pursuant to Municipal Code Chapter 1-19, the city's collection costs and attorney's fees shall be added to the balance due if the debt is not paid prior to being referred for collection.

Date Printed: Jan 15, 2019 3:53 pm

Above must bear an original signature to be accepted as a Certified Copy

18DS94851L

Page 1 of 1

DOAH - Order

(1/00)

350238

| CITY OF CHICAGO, a Municipal Corporati | on, Petitioner,) | Address of Violation: 8010 S Perry Avenue |
|--|-------------------|---|
| |) | |
| Jsc Property Group Llc C/O Ar Registered Age | ents) | Docket #: 18DS99360L |
| 4771 AMBER GLEN CT |) | |
| LAS VEGAS,, NV 89147 |) | Issuing City |
| and |) | Department: Streets and Sanitation |
| Jsc Property Group Llc C/O Susan Eliya |) | |
| 4705 S DURANGO DR #100-A1 |) | |
| LAS VEGAS,, NV 89147 |) | · |
| ' O. | , Respondents.) | |

FINDINGS, DECISIONS & ORDER

This matter coming for Hearing, notice given and the Administrative Body advised in the premises, having considered the motions, evidence and arguments presented. IT IS ORDERED: As to the count(s), this tribunal finds by a preponderance of the evidence and rules as follows:

Count(s) Municipal Code Violated Penalties Finding \$1,200.00 1 7-28-120(a) Uncut weeds. Default - Liable by prove-up

Sanction(s):

Admin Costs: \$40.00

JUDGMENT TOTAL: \$1,240.00

Balance Due: \$1,240.00

Respondent is ordered to come into immediate compliance with any/all outstanding & de violations.

You have 21 days from the above mailing date to file a motion to set-aside (void) this qualit order for good cause with the Dept. of Administrative Hearings (400 W. Superior). You may have more than 21 days if you can show you were not properly served with the violation notice. Your right to appeal this order to the Circuit Court of Cook County (Daley Center 6th Fl.) may be prohibited by the Court if you fail to first file a motion to set-aside with the Dept. of Administrative Hearings.

19 Jul 6, 2018 ALO# Date Administrative Law Judge

This Order may be appealed to the Circuit Court of Cook Co. (Daley Center 6th Fl.) within 35 days by filing a civil law suit and by paying the appropriate State mandated filing fees.

Pursuant to Municipal Code Chapter 1-19, the city's collection costs and attorney's fees shall be added to the balance due if the debt is not paid prior to being referred for collection.

Date Printed: Jan 15, 2019 3:58 pm

I heraby certify the foregoing to be a true and correct copy of an Order entered by an Administrative Law Judge of sect of Administrative Hearings.

Authorized Clerk

Above must bear an original signature to be accepted as a Certified Copy

18DS99360L Page 1 of 1