

# UNOFFICIAL COPY

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1904622061 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/15/2019 12:06 PM Pg: 1 of 2

FNMA Loan No 1704593623  
GS Loan ID 16596946  
GS Exception SAK 7721900



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **MTGLQ INVESTORS, L.P., WHOSE ADDRESS IS 2001 ROSS AVENUE DALLAS, TX 75201 (212)902-1000, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 07/03/2007 and made by **ANDRZEJ KLIMOWICZ AND WIESLAWA KLIMOWICZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHPORT BANK, ITS SUCCESSORS AND ASSIGNS** and recorded 07/13/2007 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0719405075**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 13-06-414-031-0000

Property is commonly known as: 5643 N. NORTHCOTT AVENUE, CHICAGO, IL 60631.

Dated this 14th day of February in the year 2019

**FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact**

SUSAN HICKS  
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 14th day of February in the year 2019, by Susan Hicks as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ALYSSA SAY  
COMM EXPIRES: 10/02/2022



ALYSSA SAY  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG249609  
EXPIRES: 10/2/2022

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FNMA1 403691171 2018-NPL3-GS-SALE DOCR T141902-08:52:23 [C-2] EFRMIL1



\*D0035573650\*

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## Exhibit A

LOT 13 IN BLOCK 7 IN KINZIE'S NORWOOD PARK SUBDIVISION, A RESUBDIVISION OF BLOCKS 34, 35, 36 AND 37 AND VACATED ALLEYS THEREIN OF NORWOOD PARK, IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office