

UNOFFICIAL COPY

Doc#: 1905046005 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/19/2019 08:48 AM Pg: 1 of 2

This instrument drafted by and after
recording return to:
Adrienne Ashford
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3240555802

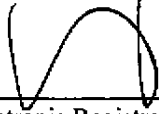
That a certain mortgage in the original principal amount of \$118,250.00, executed by ALI M. SHAHBIN, ALSO KNOWN AS ALI SHAHBIN AND AHLAM A. AL-NAMER, ALSO KNOWN AS AHLAMA AL-NAMER, HUSBAND AND WIFE to Mortgage Electronic Registration Systems, Inc, as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated December 7, 2010 and recorded January 11, 2011 in Document No. 1101103107, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 24-26-119-014-0000 Commonly known as: 3635 W 121St Pl Alsip IL, 60803

SEE ATTACHED LEGAL DESCRIPTION

Dated this February 11, 2019

SIGNED:



Mortgage Electronic Registration Systems, Inc., as nominee for
QUICKEN LOANS INC., its successors and assigns

By: Lindsey Perry

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

ss

COUNTY OF WAYNE)

On February 11, 2019, before me, Britney A. Morrow, the above signed officer, Lindsey Perry, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc. , as nominee for QUICKEN LOANS INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc. , as nominee for QUICKEN LOANS INC., its successors and assigns.

Notary Public, State of Michigan, County Of WAYNE

My Commission Expires: January 25, 2024

Acting in the County of Wayne

BRITNEY A. MORROW NOTARY PUBLIC - STATE OF MICHIGAN COUNTY OF Wayne My Commission Expires January 25, 2024 Acting in the County of Wayne
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EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 24-26-119-014-0000

Land Situated in the County of Cook in the State of IL

LOT 66, IN ALSIP WOODS EAST, A SUBDIVISION OF THAT PART OF LOT 19 LYING WEST OF THE WEST LINE OF SOUTH CENTRAL PARK AVENUE (EXCEPT THE SOUTH 200 FEET OF THE EAST 253 FEET THEREOF) AND THAT PART OF THE EAST 1/2 OF LOT 20 LYING WEST OF THE WEST LINE OF SOUTH CENTRAL PARK AVENUE IN BRAYTON FARMS NUMBER 3, A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE WEST 80 ACRES THEREOF) OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly known as: 3635 West 121st Place, Alsip, IL 60803

Property of Cook County Clerk's Office