

UNOFFICIAL COPY

Doc#: 1905055047 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/19/2019 10:11 AM Pg: 1 of 2

PREPARED BY & RETURN TO:
C. R. Hall
2860 Exchange Blvd. # 100

(CORRECTIVE)

Southlake TX 76092

Assignment of Mortgage

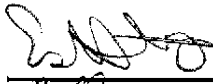
Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **BANKUNITED, N.A. FKA BANKUNITED 7815 NW 148th Street, FL3-LOANSER 611, Miami Lakes FL 33016 (Assignor)** by these presents does assign and set over, without recourse, to **CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2012-19 500 Delaware Avenue, 11th Floor, Wilmington, DE 19801 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **LAUREL A. SPINGOLA, AN UNMARRIED WOMAN** to **BANKUNITED, FSB**. Said mortgage Dated: **3/3/2005** is recorded in the State of IL, County of Cook on **3/21/2005**, Document # **0508049175** AMOUNT: \$ **610,000.00** SEE ATTACHED EXHIBIT A

Parcel # **13-36-108-065-0000** *THIS ASSIGNMENT IS BEING RECORDED TO CORRECT THE ASSIGNOR NAME ON THE ASSIGNMENT RECORDED 3/8/2013 IN DOC# 1306716080. Property Address: **3018 WEST PALMER STREET, CHICAGO, IL 60647** IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory.

Executed on: 2-12-19
BANKUNITED, N.A. FKA BANKUNITED

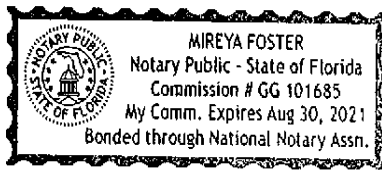
By:



Esthersanta, SVP



State of ~~Florida~~ County of MIAMI-DADE
On 2-12-19, before me, the undersigned, MIREYA FOSTER who acknowledged that he/she is off/ for **BANKUNITED, N.A. FKA BANKUNITED** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **BANKUNITED, N.A. FKA BANKUNITED**





Notary public, **Mireya Foster**
My Commission Expires: 8-30-2021

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Exhibit A

THE EAST 5 FEET OF LOT 7 AND ALL OF LOT 8 AND THE WEST 5 FEET OF LOT 9 IN JOHN JOHNSTON JR.'S SUBDIVISION OF LOT 14 IN BLOCK 2 AND LOT 44 IN BLOCK 4 IN JOHN JOHNSTON JR.'S SUBDIVISION OF 9 ACRES IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-36-108-065-0000

18080599

Cook County, IL

PAL/OT18-03NPL