

# UNOFFICIAL COPY

Doc#: 1905008015 Fee: \$52.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/19/2019 09:05 AM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0503286395

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **KUNHAL V PARIKH AND SAJANI J PARIKH** to **WELLS FARGO BANK, N.A.** bearing the date 01/24/2017 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1702606001**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-19-107-022-0000

Property is commonly known as: 3914 N DAME N AVE, #402, CHICAGO, IL 60618.

**Dated this 14th day of February in the year 2019**  
**WELLS FARGO BANK, N.A.**

  
SHANNON MCKINNEY

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 405790178 DOCR T141902-02:45:38 [C-2] ERCNIL1



\*D0035580271\*

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Loan Number 0503286395

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 14th day of February in the year 2019, by Shannon McKinney as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



MICHELLE BROWN  
COMM EXPIRES: 10/13/2020

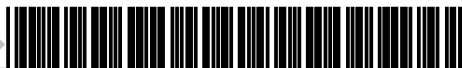


MICHELLE BROWN  
Notary Public - State of Florida  
My Commission #GG 38514  
Expires October 13, 2020

Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 405790178 DOCR T141902-02:45:38 [C-2] ERCNIL1



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## **'EXHIBIT A'**

PARCEL 1: UNIT 402 IN 3914 NORTH DAMEN AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOT 15 (EXCEPT THE NORTH 10 FEET THEREOF) AND ALL OF LOTS 16, 17 AND 18 IN SUBDIVISION OF BLOCK 6 IN EXECUTORS OF W. E. JONES SUBDIVISION OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND EXCEPT THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 AND EXCEPT THE EAST 1/2 OF THE SOUTH EAST 1/4), IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 2017 AS DOCUMENT NUMBER 1701945031 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS. PARCEL2 THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-1 AND STORAGE SPACE SL AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID RECORDED JANUARY 19, 2017 AS DOCUMENT NUMBER 1701945031.

Property of Cook County Clerk's Office