

# UNOFFICIAL COPY

Doc#: 1905015006 Fee: \$52.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/19/2019 11:24 AM Pg: 1 of 3

Prepared By:Kaynat Shaikh  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive,Suite 360  
Lake Zurich,IL 60047

WHEN RECORDED MAIL TO:  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

Loan Number:1454982813

Lender ID:M44

MIN:101398219001205279

MERS Phone #:(888) 679 MERS

## SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("MERS"), AS NOMINEE FOR GUARANTEED RATE AFFINITY, LLC, ITS SUCCESSORS AND/OR ASSIGNS , mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S):**RAKESH SHARMA AND ZHANNA A ZELENEVE, HUSBAND AND WIFE**

Original Instrument No:**1805345053** Original Deed Book:**N/A** ORIGINAL DEED PAGE:

**N/A**

Date of Note: **02/21/2018** Original Recording Date: **02/22/2018**

Property Address:**4035 N SAINT LOUIS AVE CHICAGO, IL, 60618**

Legal: **SEE ATTACHED EXHIBIT "A"**

Parcel Identifier No:**13-14-426-010-0000**

PIN #: **13-14-426-010-0000** County :**COOK**, State of **Illinois**

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **February 06, 2019**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. 2026, FLINT, MI 48501-2026**

*Jerr A*  
By: **JERROLD ANDERSON, VICE PRESIDENT**

STATE OF *Illinois* }  
COUNTY OF *Cook* }

This instrument was acknowledged before me on <sup>*12 B*</sup> **February 06, 2019** by **JERROLD ANDERSON**, as **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. 2026, FLINT, MI 48501-2026**, on behalf of said corporation

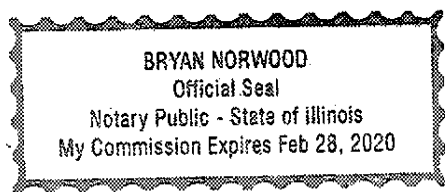
Witness my hand and official seal on the date hereinabove set forth.

*Bryan Norwood*

*Bryan Norwood*, Notary Public

My Commission Expires: *02/28/2020*

Loan Number: 1454982818



# UNOFFICIAL COPY

Loan Number :1454982818

## EXHIBIT "A"

LOT 37 IN BLOCK "N HILL AND COMPANY'S BOULEVARD ADDITION TO IRVING PARK, BEING A SUBDIVISION BY ALONZO H. HILL OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, E 1 S OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office