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DOCUMENT PREPARED BY:
Patricia Schaefer
OLD SECOND NATIONAL BANK
Loan Servicing
37 S River Street
Aurora, IL 60506

Return To:
1515 N. Rockwell LLC
425 W. North Ave.
Chicago, IL 60610-1129

Doc# 1905016070 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

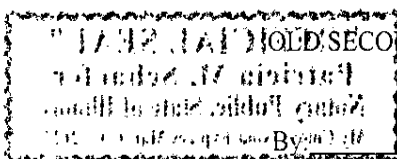
COOK COUNTY RECORDER OF DEEDS

DATE: 02/19/2019 04:53 PM PG: 1 OF 2

RELEASE OF MORTGAGE

Know all Men by These Presents, That Old Second National Bank as successor in interest to Talmer Bank & Trust, a banking corporation having its place of business at Aurora, Kane County, Illinois, for and in consideration of One Dollar, to it in hand paid, and for other good and valuable considerations the receipt whereof is hereby acknowledged, does hereby grant, bargain, remise, convey, release and quit-claim unto 1515 ROCKWELL, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY the County of COOK, State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage bearing date the 29TH day of MAY, 2015 and recorded in the Recorder's office of COOK County and State of Illinois in book ___ of ___ on page ___ as document No. 1521726049 to the premises therein described and which said mortgage was made to secure a certain principal promissory note described in said mortgage and bearing even date with said mortgage for the principal sum of SIX HUNDRED THIRTY NINE THOUSAND and 00/100 dollars, said note having been fully paid and canceled.

In Witness Whereof, the said Old Second National Bank has caused these presents to be executed by its duly authorized officers, this 15TH day of JANUARY A.D. 2019.



Jason Evans
JASON EVANS, VICE PRESIDENT LOAN ADMINISTRATION

Attest:
By: *April Denham*
APRIL DENHAM LOAN SERVICING LEADER

Loan # 4026311

Property Address: 1515 N. ROCKWELL, CHICAGO, IL 60622

Pin: 16-01-204-022-0000

S Y
P 2
S N
M N
SC Y
E N
INT AV
D 2-11-19

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Legal Description:

LOT 23 IN BLOCK 4 IN WINSLOW, JOCOBSON AND TALLMAN'S SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

STATE OF ILLINOIS
County of KANE

I, the Undersigned, a Notary Public in and for said County, in the State aforesaid do hereby certify that JASON EVANS of Old Second National Bank, and APRIL DENHAM respectively, and personally known to me to be such VICE PRESIDENT LOAN ADMINISTRATION and LOAN SERVICING LEADER respectively, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such VICE PRESIDENT LOAN ADMINISTRATION and LOAN SERVICING LEADER respectively, as aforesaid, and as the free and voluntary act of the said Old Second Bank National Bank, for the uses and purposes therein set forth.

Given Under My Hand and Notarial Seal this 15TH day of JANUARY A.D. 2019.

Patricia M. Schaefer
Notary Public



Property of Cook County Clerk's Office

1/15/2019 10:00 AM

Doc 1905016070
1/15/2019 10:00 AM
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