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WARRANTY DEED ILLINOIS STATUTORY

Doc#: 1905141031 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/20/2019 10:38 AM Pg: 1 of 3

Dec ID 20190201600869
ST/CO Stamp 0-386-349-472 ST Tax \$148.50 CO Tax \$74.25



1863A629132LP
1/2 EX RM

THE GRANTOR(S), Edward Jeremy Schwartz, a married man, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to:

J.
Adam Aquino

all interest in the following described Real Estate situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO:

Covenants, conditions and restrictions of record, General real estate taxes not yet due and payable

Permanent Real Estate Index Number(s): 02-01-100-015-1205

Address(es) of Real Estate: 830 E. Carriage Ln. 5, Palatine, IL 60074

Dated this 19 day of Feb, 2019



Edward Jeremy Schwartz

Not a homestead property

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STATE OF ILLINOIS, COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Edward Jeremy Schwartz personally known to me to be the same person(s) whose name(s) is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 19 day of February, 2019



[Handwritten Signature]

(Notary Public)

Prepared By: Bradford Miller Law PC
10 S. LaSalle, Suite 2920
Chicago, IL 60603

After Recording Mail To:

Tenenbaum Law Group
2222 Chestnut Ave #201
Glenview IL 60026

Name & Address of Taxpayer:

Adam J Aquino
830 E Cowley Lane S
Palatine IL 60074

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**CHICAGO TITLE
COMPANY**

LEGAL DESCRIPTION

Order No.: 19GSA629192LP

For APN/Parcel ID(s): 02-01-100-015-1205

UNIT 1741-5 IN KINGSBROOKE OF PALATINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25214962 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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