# **UNOFFICIAL COPY**

Doc#. 1905146023 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 02/20/2019 09:25 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0560150674

### SATISFACTION OF MORTGAGE

The undersigned declares habit is the present lienholder of a Mortgage made by BRADLEY FRITZ AND DANIEL NEWBOLD AND PAUL FRITZ AND ELEEN FRITZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUMMIT FUNDING, INC, ITS SUCCESSORS AND ASSIGNS bearing the date 04/02/2018 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 1809908297</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 14-07-300-009-0000

Property is commonly known as: 2352 W WINONA ST UNIT 1W, CHICAGO, IL 60625.

Dated this 15th day of February in the year 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUMMIT FUNDING, INC, ITS SUCCESSORS AND ASSIGNS

MARISSA LOPEZ

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 405912445 MIN 100241106113143921 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T151902-07:57:07 [C-2] ERCNIL1





\*D0035590379\*

1905146023 Page: 2 of 3

## **UNOFFICIAL COPY**

Loan Number 0560150674

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 15th day of February in the year 2019, by Marissa Lopez as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUMMIT FUNDING, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

**COMM EXPIRES: 10/13/2/20** 



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 405912445 MIN 100241106113143921 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T151902-07:57:07 [C-2] EF CNUL1



1905146023 Page: 3 of 3

## **UNOFFICIAL COPY**

Loan No: 0560150674

#### 'EXHIBIT A'

PARCEL 1: UNIT NUMBER 1 W, IN 2352 WEST WINONA CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 59.5 FEET OF LOT 8 (EXCEPT THAT PART TAKEN FOR WIDENING OF NORTH WESTERN AVENUE), IN BLOCK 1, IN PORTMANN'S ADDITION TO RAVENSWOOD, BEING A SUBDIVISION OF THE WEST 12 ACRES OF THE NORTH 31.21 ACRES OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 24, 2017 AS DOCUMENT NUMBER 1723634069, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EXCLUSIVE RIGHT TO USE GARAGE SPACE G-6 AS A LIMITED COMMON ELEMENT WHICH GARAGE SPACE IS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION OF CONDOMINIUM AFORESAID.

