### **UNOFFICIAL COPY**

Doc#. 1905146125 Fee: \$52.00 Edward M. Moody

Cook County Recorder of Deeds
Date: 02/20/2019 11:51 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0526240395

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by AMY POBST to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC., AS NOMINEE FOR MAIN STREET BANK, ITS SUCCESSORS AND ASSIGNS bearing the date 01/12/2016 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 160200816%.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 14-05-211-016-1039

Property is commonly known as: 6145 N SHERIDAN RD APT 15C, CHICAGO, IL 60660.

Dated this 19th day of February in the year 2019
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MAIN STREET BANK, ITS SUCCESSORS AND ASSIGNS

ANGELA PAVAO VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 405940067 MIN 100961500415018690 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T181902-04;35:05 [C-2] ERCNIL1





\*D0035658013\*

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# **UNOFFICIAL COPY**

Loan Number 0526240395

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 19th day of February in the year 2019, by Angela Pavao as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MAIN STREET BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 5/27/2022** 

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

WFHRC 405940067 MIN 100961500415018690 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T181902-04:35:05 [C-2] EF CNUL1



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### Exhibit A



Property located in the City of Ciscago, County of Cook, State of Illinois:

Unit Number 15 "C" as delineated on Survey of the following described parcel of real estate (hereinafter referred to as parcel): Lots 7 and 8 (Except the West 14.0 feet of said Lots) in Block 9 in Cochran's Second Addition to Edgewater in the East fractional ½ of Section 5, Township 40 North, Range 14 East of the Third Principal Meridian, together with so much of land East of and adjoining said Lots 7 and 8 as is bounded on North by the North line of said Lot 7 extended East and of South by the South line of said Lot 8 extender East and on East by the Westerly line of Lincoln Park as shown by Document Number 10938(95 and as established in Case Number 62C18290 in Cook County, Illinois which survey is attached as Exhibit "A" to the Declaration of Condominium made by the Drovers National Bank of Chicago as Trustee under Trust Number 65-153 and recorded in the Office of the Recorded of Cook, County, Illinois as Document Number 20122127 together with an undivided percentage interest in saic parcel (excepting from said parcel all the property and space comprising all the units thereof as defined as set forth in said Declaration and Survey) in Cook County, Illinois.