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Doc#. 1905147051 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 02/20/2019 01:50 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 16806357 [7601319115]

PREPARED BY: RUSHMORE LOAN MANAGEMENT

SERVICES LLC

15480 LAGUNA CANYON ROAD

IRVINE, CA 92618

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPT.

RUSHMORE LOAN MAN AGEMENT SERVICES LLC C/O FIRST AMERICAN MORTGAGE SOLUTIONS,

LLC

1795 INTERNATIONAL WAY IDAHO FALLS, **ID 83402** PH. (**208**) **528-9895**

PARCEL No. 21-30-202-013-1011



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MTGLQ INVESTORS, 1.P. located at 2001 ROSS AVENUE SUITE 2800, DALLAS, TX 75201, Assignor, does hereby grant, assign, and transfer to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER. TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2018-GS1 located at 60 LIVINGSTON AVENUE EP-MN-WS3D, ST. PAUL, MN 55107, Assignee, its successors and assigns, that certain Real Estate Mortgage dated SEPTEMBER 03, 1999, executed by CARLA WASHINGTON, A SINGLE MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, II C ("MERS"), AS NOMINEE FOR COREWEST BANC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 30, 1999 as Document/Instrument No. 99928037 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 7557 SOUTH SHORE DRIVE #2, CHICAGO, IL 60649

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real essete Mortgage.

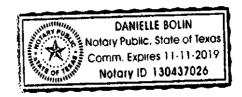
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on UCI 2 9 2018

MTGLQ INVESTORS, L.P.

BETSY HANSON, VICE PRESIDENT

S	TATE	OF TE			COUN	ITY OF DAL	LAS)	SS.				/X.		
o	n	OCT	29	2018	, before me, _	Daniell	e Bolir	1	, perso	onally appeare	d BETSY	HANSO	known to	me to be
th	e VIC	E PRE	ESIDE	NT of	MTGLQ INV	ESTORS, I	L.P. the	corpo	ration tha	at executed the	instrume	nt or the p	ascn who e	executed
∼ th	e inst	rument -	on beh	alf of s	aid corporatio	n, and ackno	wledged	to me	that sucl	h corporation	executed tl	ie same.	C '	
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		Danie	19 BC	III	(COMMIS	SSION EXP.	1101	1 1	2013)				

NOTARY PUBLIC



RM80801171M - AM - 1L

MIN: 100046000025777735 MERS PHONE: 1-888-679-6377

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Schedule A - Item No. 1 - continued...

***UNIT 7557-2 IN THE 76TH AND SOUTH SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THE COUTHERLY HALF OF LOT 171 IN DIVISION NUMBER THREE IN SOUTH SHORE SUBDIVISION OF THE NORTH PRACTIONAL HALF OF FRACTIONAL SECTION 30, TOWNSHIP 38 NO/TH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126 TO 128 OF DIVISION ONE OF WESTFALL'S CUEDIVISION OF 208 ACRES, BEING THE EAST HALF OF THE SOUTHWEST CURATTER OF THE SOUTHWEST THAT SOUTHEAST FRACTIONAL QUARTER OF SAID SECTION 30, IN COOK COUNTY, ILLIHOUS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF COOK COUNTY, ILLIHOUS ON JUNE 9, 1994 AS DOCUMENT 94512820, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.***

630 690 0651