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Edward M. Moody

Cook County Recorder of Deeds
Date: 02/20/2019 01:53 PM Pg: 1 of 2

2675



RELEASE OF MORTGAGE

ORDER #: 228418 "Joseph Vainisi" Cook County Recorder, Illinois MIN #:100039011753987 9 MERS PHONE #: 1-888-679-6377

Dated: February 19, 2019

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT(s that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. does hereby certify that a certain mortgage executed by JOSEPH VAINISI, AN UNMARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS dated OCTOBER 05, 2005 calling for the original principal sum of dollars (\$157,600.00), and recorded on NOVEMBER 10, 2005 in and/or Instrument # 053\422093, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$157,600.00

Tax Parcel ID: 13-36-426-002 / 13-36-426-003

Property Address: 1655 N FAIRFIELD 102, CHICAGO, ILLINOIS 6\647 Legal and/or Assignment: SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly

authorized, this 19th day of February, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

JEAÑNE LIEN

ASSISTANT VICE PRESIDENT

State of COLORADO County of DOUGLAS

On February 19, 2019, before me, James Austin a Notary Public in and for the county of DOUGLAS in the state of Colorado, personally appeared Jeanne Lien, ASSISTANT VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTICATION SYSTEMS, INC. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose

systems, Inc. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal

Notally Public

James Austin

JAMES AUSTIN
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20184037598
MY COMMISSION EXPIRES 09/24/2022

(This area is for notarial seal)

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LEGAL DESCRIPTION

EXHIBIT "A"

UNIT 102 IN FAIRFIELD COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 45 AND 46 HOSMER AND ROGER'S SUBDIVISION OF BLOCK 7 IN BORDON'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0430027022, TOGETHER VATA ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Of County Clart's Office 1653-55 N. Fairfield #102, Chicago, D. 60647

13-36-426-002 AND 13-36-426-003