## **UNOFFICIAL COPY**

Doc#. 1905149344 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 02/20/2019 01:35 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0345718944

## SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by **DAVID M BEAVER AND MISTY R BEAVER** to **WELLS FARGO BANK**, **N.A.** bearing the date 08/01/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Pinnis**, in **Document # 1223041069**.

The above described Mortgage is, wit', the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 6 IN BLOCK 10 IN LAY AND L 'MAN'S SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAS I OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 18-04-317-018-0000

Property is commonly known as: 320 S SPRING AVE, LA GRANGE, IL 60525.

Dated this 19th day of February in the year 2019 WELLS FARGO BANK, N.A.

MARISSA LOPEZ

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 405987779 DOCR T191902-07:27:54 [C-1] ERCNIL1

\*D0035661191\*

1905149344 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan Number 0345718944

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 19th day of February in the year 2019, by Marissa Lopez as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

**COMM EXPIRES: 10/13/2/20** 

MICHELLE BROWN Notary Public - State of Florida My Commission #GG 38514 Expires October 13,2020

Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 405987779 DOCR T191902-07:27:54 [C-1] ERCNIL1

