UNOFFICIAL COPY

Doc#. 1905149324 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 02/20/2019 01:32 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0114153372

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by FRANK J ZACHARKO AND MARY R ZACHARKO to WELLS YARGO BANK, N.A. bearing the date 10/30/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0932013005.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT NINE (9) IN BLOCK FOUR (4) IN HASBROOK SUBDIVISION UNIT NO. 3 OF PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTELED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 9, 1958, AS DOCUMENT NUMBER 1816395.

Tax Code/PIN: 03-19-208-030-0000

Property is commonly known as: 1521 N WALNUT, ARLP GTON HTS, IL 60004.

Dated this 19th day of February in the year 2019 WELLS FARGO BANK, N.A.

MARISSA LOPEZ

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 405986556 DOCR T191902-07:14:13 [C-1] ERCNIL1

OUNTY C

D0035660951

1905149324 Page: 2 of 2

UNOFFICIAL COPY

Loan Number 0114153372

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 19th day of February in the year 2019, by Marissa Lopez as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/13/2/20



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 405986556 DOCR T191902-07:14:13 [C-1] ERCNIL1

