### UNOFFICIAL COPY

Doc#. 1905155119 Fee: \$42.00

Edward M. Moody

Cook County Recorder of Deeds Date: 02/20/2019 10:27 AM Pg: 1 of 3

### RELEASE OF NOTICE OF SUBCONTRACTORS CLAIM AND ILLINOIS MECHANIC'S LIEN CLAIM

STATE OF ILLINOIS COUNTY OF COOK

Pursuant to and in compliance with the Illinois Statute relating to Mechanic's Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, United Rentals (North America), Inc., does hereby acknowledge satisfaction and release of the Notice of Subcontractors Claim and Illinois Mechanic's Lien Claim against Milwaukee & Armitage, LLC, 2199 Innerbelt Business Center Drive, St. Louis, M.) 63114, Owner, Principal Life Insurance Company, 801 Grand Avenue, Des Moines, IA 50392, Lender Member Mechanical Inc., 6321 N. Avondale Avenue #211, Chicago, IL 60631, Contractor, for \$21,775.62, on the following described property to wit:

See Legal Description attached hereto, all in Chicago, County of Cook, State of Illinois

Commonly known as: 1980 N. Milwaukee Avenue, Chicago, L 60647

which claim for lien was filed in the office of the Cook County Recorder of Deeds on January 29, 2019, Document #1902941020.

IN WITNESS WHEREOF, the undersigned has signed this instrument on February 13, 2019.

United Rentals (North America), Inc.

BY:

Allan R. Popper of Lienguard, Inc.,

Agent for United Rentals (North America), Inc.

6125 Lakeview Road Ste 300

Charlotte, NC 28269

File No.: 111437-19-1 Customer #3180375

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF DUPAGE ) SS:

)

I, Florence Santarsieri, in and for the County in the State aforesaid, do hereby certify that ALLAN R. POPPER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

OFFICIAL SEAL
F\_CRENCE SANTARSIERI
HOTAR: PUBLIC, STATE OF #LINOIS
My Cremmission Expires 9/6/20

BLIC, L. Mission E.

Given under my hand and official seal on February 19, 2019

Florence Santarsieri, Notary Public

Prepared by and return Recorded document to: Allan R. Popper Lienguard, Inc. 1000 Jorie Blvd. Ste. 270

Oak Brook IL 60523

## UNOFFICIA<sup>192941</sup>COPY

# EXHIBIT A Legal Description

#### PARCEL 1:

LOTS 1 THROUGH 4 IN P. BANDOW'S RESUBDIVISION OF LOTS 3, 4 AND THE NORTHWEST 1/2 OF LOT 5 IN BLOCK 1 OF JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOT 2 IN JOHNSTON'S SUBDIVISION OF BLOCK I OF JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

LOTS 6 AND 7 AND THE SOUTHEASTERLY 1/2 OF LOT 5 IN JOHNSTON'S SUBDIVISION OF BLOCK I OF JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 1980 N. Milwaukee Avenue, Chicago, Illinois 60647

PINs: 13-36-404-020-0000 (affects Parcel 2)

13-36-404-021-0000 (affects Barech Lot 1)

13-36-404-025-0000 (affects Parcel 3)

13-36-404-034-0000 (affects Parcel 1 Lots 3 and 4)