UNOFFICIAL COPY

Doc#. 1905108112 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 02/20/2019 10:03 AM Pg: 1 of 2

Recording Requested By:

Select Portfolio Servicing, Inc.

When recorded return to:

Richmond Monroe Group

82 Jim Linegar LN

Branson West, MO. 65737

SPS # SAR_

TS Ref #: 400 1190000055507



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

MERS #: 100200104102652761 / MERS Phone #: (888) 679-6377

Assignment Prepared on: December 18, 2018

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR EQUIFIRST CORPORATION, ITS SUCCESSORS AND ASSIGNS, at P.O. Box 2026, Flint, MI, 48501-2026

Assignee: DLJ MORTGAGE CAPITAL, INC., at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT. 84119

For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 6/13/2007, in the anyount of \$88,110.00, executed by WILLIAM BENNETT, INDIVIDUAL to MORTGAGE ELECTRONIC REGIS MATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR EQUIFIRST CORPORATION, ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 9/14/2007, Document #: 0725757002 in COOK County, State of Minols,

Property Address: 22347 CLYDE AVENUE, SAUK VILLAGE, IL, 60411

Parcel No.: 32-36-108-010-0000

Legal Description:

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS BEING KNOWN AND DESIGNATED AS FOLLOWS:

LOT 552 IN INDIAN HILL SUBDIVISION UNIT NO. 3, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED FEBRUARY 27,1959 AS DOCUMENT NO. 17467223 IN BOOK 529 OF PLATS, (*AGI: 1 AND 2, IN COOK COUNTY, ILLINOIS.

TAX ID: 32-36-108-010

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

1905108112 Page: 2 of 2

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| Page: 2 of 2 / TS Ref #: 0004190000055507 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, On:FEB[I: B_ 2019 | INC. ("MERS") SEAL TO |
|---|--|
| and for SALT Like in the State of UTAH, personally appe | NIC REGISTRATION SYSTEMS, INC. ("MERS"), atisfactory evidence) to be the person(s) whose name(s) and to me that he/she/they executed the same in gnature on the instrument the person(s), or the entity upon |
| WITNESS my hand and official seal, DANIEL HALEY Notary Expires: DEC 11 /1/1/ /#: 203 | Notary Public State of Utah My Commission Expires on: December 4, 2022 Comm. Number: 703552 |