## UNOFFICIAL CC

Please mail to: **Consumers Cooperative Credit Union** 1075 Tri-State Parkway, Ste 850 Gurnec, IL 60031

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PIN: 12-32-123-012-0000

Doc#, 1905119351 Fee: \$50,00

Edward M. Moody

Cook County Recorder of Deeds Date: 02/20/2019 01:08 PM Pg: 1 of 1

CT#

## KNOW ALL MEN BY THESE PRESENTS,

That Gary Bernacchi, Mortgage Servicing Manager acting as trustee for Consumers Cooperative Credit Union, 1075 Tri-State Parkway, Suite 850, Gurnee, IL 60031 of the County of LAKE and State of ILLINOIS DOES HEREBY CERTIFY that a certain mortgage dated the 18TH day of APRIL, in the year of 2014 made by ADRIAN MARTINEZ AND MARAGRITA MARTINEZ HUSBANDD AND WIFE, AS JOINT TENANTS to Consumers Coope at the Credit Union and recorded on APRIL 22ND, 2014 in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 1411208053 in the office of THE RECORDER of COOK County in the state of **ILLINOIS** is, with the Note accompany it, fully paid sati fied, released and discharged.

LEGAL DESCRIPTION OF PREMISES:

LOT 12 IN BLOCK 6 OF MIDLAND DEVELOPMENT CO'S IN 1/O'. TALAKE VILLAGE UNIT NUMBER 11, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT 7 ACRES IN THE SOUTH A LST CORNER) OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 12-32-123-012-0000

Property address: 245 E MEDILL AVE, NORTHLAKE, ILLINOIS 6(16

WITNESS my hand and seal this JANUARY 25TH, 2019

Gary Bernacchi, Mortgage Servicing Manager

STATE OF ILLINOIS

COUNTY OF LAKE

} ss.

1, THE UNDERSIGNED a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that

Gary Bernacchi, Mortgage Servicing Manager personally known to me to be the same person whose name IS was ribed to the foregoing instrument, appeared before me this day in person, and acknowledged that HE signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this JANUAF

Motary Public

Commission E

This instrument was prepared by Consumers Credit Union, 1075 Tri-State Parkway, Ste 350 Gurnee II

"OFFICIAL SEAL **ERICA L LINDSAY** Notary Public, State Of Illinois My Commission Expires 07/23/2022 Commission No. 878775