## **UNOFFICIAL COPY**

Doc#. 1905133084 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 02/20/2019 01:38 PM Pg: 1 of 1

**ILLINOIS** 

COUNTY OF COOK (A) LOAN NO.: 7601222326

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY **IDAHO FALLS, ID 83402** WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way **IDAHO FALLS, ID 83402** PH. 208-528-9895

PARCEL No. 18-35-202-120-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, JTS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cal celling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 07, 2006 executer by TOMASZ LAS, AND RENATA LAS ALSO KNOW AS RENATA HERCHON, HUSBAND AND WIFE, Mortgagor, o MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR AMERICA'S WHOI ESALE LENDER, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 26, 2006 as Instrumert No. 0626902192 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: PARCEL 1: THE EAST 20.22 FEET OF THE WEST 92.66 FEET OF LOT 2, EXCEPTING THEREFROM THE INGRESS, EGRESS AND PARKING EASEMENT ACROSS SAID LOT 2, IN MODERN JUSTICE SUBDIVISION PHASE 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCLE 2: FASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED MAY 10, 1990, AND RECORDED MAY 16, 1990, AS DOCUMENT 90225800 FOR LIGRESS AND EGRESS. PERMANENT INDEX NUMBER: PROPERTY ID: 18-35-202-120-0000

PROPERTY ADDRESS: 8034 W DANIEL DRIVE, JUSTICE, IL 60458

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 19, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

DAWN GROVER, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE ) ss.

On FEBRUARY 19, 2019, before me, HEATHER HOWE, personally appeared DAWN GROVER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**HEATHER HOWE (COMMISSION EXP. 07/29/2022)** 

**NOTARY PUBLIC** 

HEATHER HOWE Notary Public - State of Idaho Commission Number 68180 My Commission Expires Jul 29, 2022

POD: 20190206

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wh

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MIN: 100015700071990275 MERS PHONE: 1-888-679-6377