## **UNOFFICIAL COPY**

Doc#. 1905133012 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 02/20/2019 09:30 AM Pg: 1 of 2

When Recorded Mail To: Centar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0033308123

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by PASQUALE A TARDI to BAXTER CREDIT UNION C/O MIDWEST LOAN SERVICES INC bearing the date 12/04/2001 and recorded in the office of the Recorder or Registrar of Titles of COOK County in the State of Illinois, in Document # 0011198590.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/cischarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 07-07-400-006-1063

Property more commonly known as: 1595 CORNELL PLACE, HOFFMAN EST, IL 60194.

Dated on U(MM/DD/YYYY)

BAXTER CREDIT UNION C/O MIDWEST LOAN SEPVICES INC

Cynthia Thomas Vice President and Assistant Secretary

STATE OF NEW JERSEY COUNTY OF MERCER

The foregoing instrument was acknowledged before me on President and Assistant Secretary of BAXTER CREDIT UNION CO MIDWEST LOAN SERVICES INC, who, as such Vice President and Assistant Secretary being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Teresa Irene Abers Notary Public - State of NEW JERSEY Commission expires: 04/27/2020

Document Prepared By: \_\_\_\_\_\_\_

Cenlar FSB, 425 Phillips Boulevard, Ewing, NJ, 08618, 1(800)

223-6527

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 405911531 BCU T131902-10:54:45 [C-2] RCNIL1





TEREBA IRENE ABERS
NOTARY PUBLIC-STATE OF NEW JERRE
MY COMMISSION EXPIRES

APRIL 27, 2020

\*D0035553282\*

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## **UNOFFICIAL COPY**

## Exhibit A

H43348

1000 M UNIT IS "A" AS DELINEATED ON A SURVEY ATTACHED TO AND MADE PART OF A DECLARATION OF CONDOMINUIM OWNERSHIP REGISTI RED ON DECEMBER 21, 1973 AS DOCUMENT NUMBER LR 2732977 AND RECORDED ON THE SAME DAY AS DECIMENT NUMBER 22578336; AND AN UNDIVIDED 59172 PER CENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FLOLLOWING DESCRIBED PREMISES: OUTLOT 1 AND LOTS 1 THROUGH 39 BOTH INCLUSIVE, IN PETER ROBIN FARMS UNIT 3, BEING A SUBDIVISION OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THRID PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1973 AS DOCUMENT NUMBER 22299741 ALU REGISTERED ON OCTOBER 17, 1973 AS DOCUMENT NUMBER LR 2722849.

EASEMENT APPURTENANT TO AND POR THE BENEFIT OF PALCEL AS SET FORTH IN THE DECLARATION OF CONDOMINUIN OWNERSHIP APORESAID AND AS CREATED BY TRUSTEE'S DEED FROM EXCHANGE OF CONDOMINUM OWNERSHIP APORESAID AND AS CREATED BY TRUSTEES OBED PROMERCHANGE NATIONAL BANK OF CHICAGO, & NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NATIONAL BANK OF CHICAGO, & NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NATIONAL BANK OF CHICAGO, & NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NAME OF THE ACCURATE OF THE AND LYDIA EDELITEIT, HIS WIFE, DATED MAY 1, 1975 AND FILED JUNE 26, 1275 AS DOCUMENT NUMBER LR AND LEDIA SUBLICELL, THE STATE, DATED MAT IS 1215 AND FIRED VOICE ON TOTAL SUBLICE AND LEDIA SUBLICELY, THE STATE DATED MAT IS 1215 AND FIRED VOICE ON THE SUBLICE OF THE S 750 OFFICO CORNELL PLACE HOPPMAN ESTATES, ILLINOIS, 60194.