## **UNOFFICIAL COPY**

Doc#. 1905249213 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 02/21/2019 11:04 AM Pg: 1 of 2

Dec ID 20190101671977

ST/CO Stamp 0-922-024-352 ST Tax \$95.00 CO Tax \$47.50

Warranty Deed

ILLINOIS

Above Space for Recorder's Use Only

THE GRANTOR(s) MILLI 6 LLC, iv., and in consideration of TEN and 00/100 DOLLARS, and other good and valuable considerations in hand paid, CONVEY(s) and WARRANT(s) to MBA TRUCKING INC AND T&T BUILDERS LLC of Illinois, the following described Real Estate situated in the County of COOK in the State of Illinois to wit: (See page 2 for legal description attached hereto and made part hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Linois

SUBJECT TO: General taxes for 2018 and subsequer eye ars; Covenants, conditions and restrictions of record, if any;

Permanent Real Estate Index Number(s): 12-32-313-011-0000

Address(es) of Real Estate: 201 WHITEHALL AVE NORTHLAKE, IL 60164-1726

The date of this deed of onverance is  $\frac{Z}{0}$  /2019

MILLI 6 LLC

> KRISTEN KIELMA Official Seal No(*ängfrubli Colkinsino*lis) My Commission Expires Nov 16, 2022

(My Commission Expires \_ 111 127)

CITY OF NORTHLAKE Given under my hand and official seal Z / 1 /2019

Cook believe

Notary Public

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FIDELITY NATIONAL TITLE C'FF / F CEUL / A

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## **LEGAL DESCRIPTION**

For the premises commonly known as: 201 WHITEHALL AVE, NORTHLAKE, IL 60164-1726

Legal Description:

LOT 1 IN BLOCK 33 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE, A SUBDIVISION OF THE SOUTHWEST QUARTER (EXCEPT THE SOUTH 100 RODS) IN THE WEST HALF OF THE SOUTHEAST QUARTER (EXCEPT THE SOUTH 100 RODS) OF THE SOUTH HALF OF THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER, ALL IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1000 M			
3	RE/L CSTATE TRANSFER TAX		20-Feb-2019
		COUNTY: ILLINOIS: TOTAL:	47.50 95.00 142.50
		OUNT C	9/4/
as prepared by:	Send subsequent	ax bills to:	Recorde :-

This instrument was prepared by:

Mark Edison Law Office Mark E. Edison PC 1415 W. 22nd Street Tower Floor Oak Brook, IL 60523

TET Builders, UC 7769 N Nordica Ave. Niles, IL 60714

Recorde:-mail recorded document to:

501 W. Cylen Ace, #7 Himsdale, IL 60521-

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