

UNOFFICIAL COPY

Doc#: 1905206095 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/21/2019 12:40 PM Pg: 1 of 3

Recording Requested and Prepared By:
First American Mortgage Solutions
LR Department
3 First American Way
Santa Ana, California 92707
GABRIELA GOMEZ

And When Recorded Mail To:
GP MANAGEMENT EBERHART LLC
8913 SOUTH RICHAMOND AVENUE
EVERGREEN PARK, IL 60805

Customer#: 416/3 Service# 5073604RL1  +

Loan#: 4127990503

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: STANDARD BANK AND TRUST COMPANY AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED NOVEMBER 23, 1999 AND KNOWN AS TRUST NUMBER 16432 AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 23, 1999 AND KNOWN AS TRUST NUMBER 16432

Original Mortgagee: HAWTHORNE CREDIT UNION

Mortgage Dated: APRIL 17, 2007 Recorded on: MAY 08, 2007 Instrument No. 0712826029 in Book No. --- at Page No. ---

Property Address: 9001-05 S. ADA STREET, CHICAGO, IL 60620-0000
County of COOK, State of ILLINOIS
PIN# 25-05-129-001

Legal Description: See Attached Exhibit

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Loan#: 4127990503 Srv#: 5073604RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON 2-12-2019 EXTENSIA FINANCIAL LLC SERVICING AGENT FOR HAWTHORNE CREDIT UNION

By: [Signature]
Brianna Vaughan, Vice President, Operations

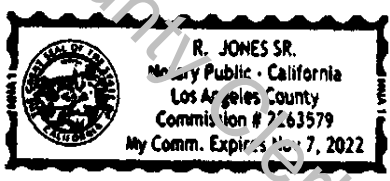
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of LOS ANGELES } ss.

On 2-12-2019, before me, R. Jones SR., a Notary Public, personally appeared Brianna Vaughan, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(~~ies~~) and that by his/~~her~~/their signature(~~s~~) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

[Signature] SR.
(Notary Name):



PROPERTY OF COUNTY OF LOS ANGELES NOTARY PUBLIC'S OFFICE

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5073604RL1

EXHIBIT A

LEGAL DESCRIPTION

THE NORTH 5 FEET OF LOT 44 AND LOTS 45 AND 46 IN J.H. WHITESIDE AND COMPANY'S SUBDIVISION OF BLOCK 14 IN W.O. COLE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID NORTHWEST 1/4) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 01551993, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office