

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P.O. Box 307
Hampshire, IL 60140
WAA0737

Doc#. 1905206115 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/21/2019 01:13 PM Pg: 1 of 2

When Recorded Return to:
Accurate Title Group
1260 Energy Lane
St. Paul, MN 55108

1510712155

3998449-01

8/246250

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Woodglen Development LLC, an Illinois limited liability company his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage and assignment of rents bearing date the 27th day of September, 2005, and recorded in the Recorder's Office of Cook, in the State of Illinois, as document No. 0627742092 & 0627742093, a First Amendment to Mortgage dated 1/25/07 and recorded as document No. 0703840013, a Second Amendment to Mortgage dated 8/1/11 and recorded as document No. 1121646070, a Third Amendment to Mortgage dated 10/21/11 and recorded as document No. 1130726057, a Fourth Amendment to Mortgage dated 4/5/12 and recorded as document No. 1210712155, and a Fifth Amendment to Mortgage dated 9/17/12 and recorded as document No. 1227812184, a Sixth Amendment to Mortgage dated 6/9/14 and recorded 6/27/14 as document No. 1417316129, a Seventh Amendment to Mortgage dated 10/23/14 and recorded 11/7/14 as document No. 143119108, an Eighth Amendment to Mortgage dated 1/2/15 and recorded 1/13/15 as document No. 1501319127, a Ninth Amendment to Mortgage dated 6/2/15 and recorded 6/25/15 as document No. 1517618075, and a Tenth Amendment to Mortgage dated 5/5/16 and recorded 5/17/16 as document No. 1613818051, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOTS 22R & 45L IN WOODGLEN P.U.D., A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF THE SOUTH 30 ACRES OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE EAST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET BY DOCUMENT 0618739043, RECORDED JULY 6, 2006), ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 20, 2007 AS DOCUMENT 0705115125 AS CORRECTED BY CERTIFICATES OF CORRECTION RECORDED DECEMBER 19, 2007 AS DOCUMENT 0735331073 AND RECORDED DECEMBER 14, 2010 AS DOCUMENT 1034831017, IN COOK COUNTY, ILLINOIS.

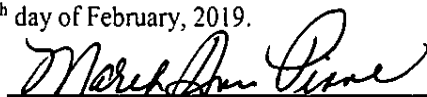
Together with all the appurtenances and privileges there unto belonging or appertaining.

Permanent Real Estate Index Number(s): 22-28-112-022-0000(Lot 22R) & 22-28-113-022-0000(Lot 45L)

Address(es) of premises: 715 Woodglen Lane(Lot 22R) & 704 Woodglen Lane(Lot 45L), Lemont, IL 60439

Witness My hand and seal, this 14th day of February, 2019.

By:


Mary Ann Pinne, VP

This instrument was prepared by Jamie Hermann, Loan Operations, 201 South State Street, Hampshire, IL 60140

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STATE OF ILLINOIS

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} SS

COUNTY OF KANE

On this 14th day of February, 2019, before me, the undersigned Notary Public, personally appeared Mary Ann Pinne, known to be the VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: _____

Residing at _____



Notary Public in and for the State of Illinois My commission expires _____

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