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Doc# 1905216022 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/21/2019 12:35 PM PG: 1 OF 3

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
MONTAGO JOHNSON

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Investor #: 170 Service#: 1239181RL1



Loan#: 2900755310

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ROBERT W SPEER AND THERESA M SPEER, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION**

Mortgage Dated: **JANUARY 27, 2014** Recorded on: **JANUARY 31, 2014** as Instrument No. **1403156093** in Book No. --- at Page No. ---

Property Address: **1219 W ALEC ST, ARLINGTON HEIGHTS, IL 60004-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **03-18-117-035-0000**

Legal Description: See Attached Exhibit


Property of Cook County Clerk's Office

S/S
P/S
S/M
H/S
S/S
E/M
INT/CP
D/Fibis
2019

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Loan#: 2900755310 Srv#: 1839181RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED
THE FOREGOING INSTRUMENT ON JANUARY 29, 2019
U.S. BANK NATIONAL ASSOCIATION

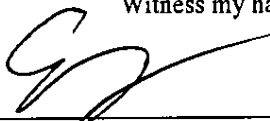
By: 

Michelle Hays, Officer

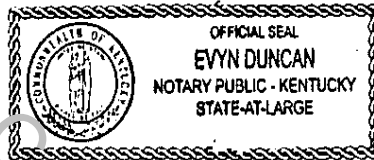
State of KENTUCKY }
County of DAVLESS } ss.

On this date of **JANUARY 29, 2019**, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Eryn Duncan
My Commission Expires: 11/28/2020



COOK County Clerk's Office

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2900755310-IL

EXHIBIT A

LOT 35 IN FINAL PLAT OF GREENWOOD PLACE PLANNED UNIT DEVELOPMENT RECORDED AS DOCUMENT 97772456, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECORDER OF DEEDS

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