

# UNOFFICIAL COPY



\*1905218084\*

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) <b>Thomas Anderson 02/04/2018 952-767-9592</b>
B. E-MAIL CONTACT AT FILER (optional) <b>tanderson1@northmarq.com</b>
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <b>NorthMarq Capital 3500 American Blvd. West, Suite 500 Bloomington, MN 55431</b>

Doc# 1905218084 Fee \$46.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/21/2019 02:35 PM PG: 1 OF 4

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER <b>0407542233 Date: 03/15/04</b>	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Filer: <u>attach</u> Amendment Addendum (Form UCC3Ad) <u>and</u> provide Debtor's name in item 13
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2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE:

Check one of these two boxes:  Debtor or  Secured Party of record

AND Check one of these three boxes to:  CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c  ADD name: Complete item 7a or 7b, and item 7c  DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME  
**Sunset Ridge Country Club**

OR 6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral

Indicate collateral:

S Y  
P Y  
S N  
M N  
SC Y  
E Y  
INT Y

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME  
**Country Life Insurance Company**

OR 9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA:  
**IL - Cook County NMC # 550698**

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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

### FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form

**0407542233 Date: 03/15/04**

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

**Country Life Insurance Company**OR  
12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

**Sunset Ridge Country Club**OR  
13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

 covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing16. Name and address of a RECORD OWNER of real estate described in item 17  
(if Debtor does not have a record interest):**Sunset Ridge Country Club  
2100 Sunset Ridge Rd  
Northfield, IL 60093**

17. Description of real estate:

**Property Address:****Sunset Ridge Country Club  
2100, 1984 & 2040 Sunset Ridge Road  
Northfield, IL 60093****PIN # 04144000210000, 04144000220000,  
04144000230000, 04144040010000, 04144040020000,  
04144050010000, 04144050020000, 04144050030000,  
04144060010000, 04144060020000, 04144060030000,  
04144060040000, 04144070170000****See exhibit B attached to and made a part here of**

18. MISCELLANEOUS:

**IL - Cook County****NMC # 550698**

International Association of Commercial Administrators (IACA)

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## EXHIBIT "B" LEGAL DESCRIPTION

### Parcel 1:

Lot 6 in County Clerk's Division of Section 14, Township 42 North, Range 12 East of the Third Principal Meridian; also described as part of the Northeast Quarter of aforesaid Section is described as follows: Beginning 10 rods North of the center Section 14, thence East 40 rods, thence North 40 rods, thence West 40 rods, thence South 40 rods to the place of beginning in Cook County, Illinois.

### Parcel 2:

Lot 9 (except the East 293 feet) in the County Clerk's Division of aforesaid Section 14, also described as the South 10 acres of the Northeast Quarter of aforesaid Section 14 (except the East 293 feet), in Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

### Parcel 3:

Lot 15 in County Clerk's Division of aforesaid Section 14, also, described as the North half of the North half of the Northwest quarter of the Southeast quarter of aforesaid Section 14, and the West 5 acres of the North half of the North half of the Northwest quarter of the Southeast quarter of aforesaid Section 14, in Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

### Parcel 4:

Lot 17 in County Clerk's Division of aforesaid Section 14, also described as the South 20 acres of the North half of the Southeast quarter of aforesaid Section 14, in Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

### Parcel 5:

Lots 18, 19, 20, 21 and 22 in the County Clerk's Division of aforesaid Section 14, also described as the South half of the North half of the Southeast quarter of aforesaid Section 14, in Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

### Parcel 6:

Lot 23 in the County Clerk's Division of aforesaid Section 14, also described as the North half of the South half of the Southeast quarter of aforesaid Section 14, in Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

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## Parcel 7:

Lots 1 to 4, inclusive, Lots 5 to 8, inclusive, and Lots 9 and 10, in S.H. Putman Jr.'s Subdivision of parts of Lots 20 and 27, in County Clerk's Division of Section 14, and the West 5 acres of the North 10 acres of the Northwest quarter of Section 23, in Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

## Parcel 8:

That part of the East 1/4 of the South half of the South half of the Southeast quarter of Section 14, Township 42 North, Range 12 East of the Third Principal Meridian, described as follows: Commencing at the Northwest corner or aforesaid East 1/4; thence East in the aforesaid North line of aforesaid South half of the South half, a distance of 80 feet to a point; thence Southwesterly a distance of 112.97 feet to a point in the West line of aforesaid East 1/4 that is 80 feet South of the point of beginning; thence North in the West line of aforesaid East 1/4; a distance of 80 feet to the point of beginning in Cook County, Illinois.

Address of Property: Sunset Ridge Country Club, 2100 Sunset Ridge Road  
Northfield, Illinois

Permanent Index No.: 04-14-400-021, 04-14-400-022, 04-14-400-023, 04-14-404-001,  
04-14-404-002, 04-14-405-001, 04-14-405-002, 04-14-405-003,  
04-14-406-001, 04-14-406-002, 04-14-406-003, 04-14-406-004,  
04-14-407-017