

# UNOFFICIAL COPY



Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
JENNIE STEVENSON

Doc# 1905344055 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/22/2019 02:53 PM PG: 1 OF 3

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

Investor #: 094 Service#: 1839543RL1



Loan#: 9902869411

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ROLANDO VELAZQUEZ, A SINGLE MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STANDARD BANK AND RUST COMPANY, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **NOVEMBER 07, 2014** Recorded on: **NOVEMBER 17, 2014** as Instrument No. **1432134011** in Book No. --- at Page No. ---

Property Address: **3511 W 76TH ST, CHICAGO, IL 60652-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **19-26-402-020-0000**

Legal Description: **See Attached Exhibit**


Property of Cook County Clerk's Office

S Y  
P 3  
S N  
M N  
SC Y  
E N  
INT A.V.  
D 2-19-19

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Loan#: 9902869411 Srv#: 1839543RL1  
Page 2

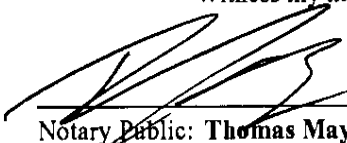
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 30, 2019**  
**U.S. BANK NATIONAL ASSOCIATION**

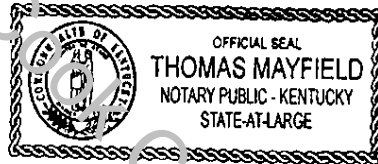
By:   
\_\_\_\_\_  
**Britney Watson, Officer**

State of KENTUCKY }  
County of DAVLESS } ss.

On this date of **JANUARY 30, 2019**, before me the undersigned authority, personally appeared **Britney Watson**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Thomas Mayfield**  
My Commission Expires: **09/20/2021**



County Clerk's Office

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## EXHIBIT A

LOT 4 IN BLOCK 3 IN THOMAS M. READE'S WEST 79TH STREET HIGHLANDS BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 50 FEET AND EXCEPT THAT PART TAKEN FOR WEST 79TH STREET) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3511 W 76th St  
Chicago IL 60652

PIN 1: 19-26-402-020-0000

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